THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

SILVIAH SINDLINGER		
		, on the 17th
day of March 2004, securing the	principal sum of Thirty-Six	Thousand
		Dollars (\$ 36,000.00
which mortgage was duly recorded (as Document	Number 2004 028715	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	[strike dive] in the office of the Record	rder of Lake
ounty, Indiana, on 8th day of April	, 2004	AKAXXKAYKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK
ĸxxxxx xxxxxxxxxxxxxx	xxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
xxxxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KAKKKKKK KAN KAKKKAK KEEK KAKK
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ĸ <i>Ŋĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ</i> ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ		
ĸxxxxxxxxxxxxxxxxxxxxxx		•
Dated this 10th day of	Contombor .	008
Dated this 10011 day of	September 15, 2	
NOT	Y John L	Stiglity o
NOT	OF Mychael B	1 tulit
This Docum	ent is the proper	oannou
		co co
TATE OF INDIANA COUNTY OF L	County Recorde	er!
Before me, the undersigned, a Notary Public John L. Stiglitz and Michael		200 FILAN
d acknowledged the execution of the foregoing R	Release of Mortgage to be his, her or t	heir volunta (Sact and deed
Witness my hand and notarial seal this 10tl	h day of September	2008
RICHARD J. LESNIAK		93
SEAL My Commission Expires	A William On	NOTARY PUBLIC
April 13, 2016	Resident of	County.
TATE OF, COUNTY OF	SS:	
Before me, the undersigned, a Notary Public i	in and for said County and State, pers	onally appeared
	and	
	and	respectively
	CAAC	•
ecution of the foregoing Release of Mortgage as s board of directors, and who having been duly sw	such officers, for and on the behalf of	, who acknowledged the said corporation and by authority of
Witness my hand and notarial seal this	-	
AT		NOTARY PUBLIC County.
is instrument was prepared by Richard J.		
	Schererville	IN 46375
torney Identification No. 8775-45	(219) 864-530	N_{00}
ail to: James L. Stan	•	1 1/05/
836 Lincolnway Valparaiso, IN 46383		\cup \downarrow