

South End Savings

2008 064122

2001 SEP 11 M. H: 56 MILLEGIA IL SKOWN DECORDER

RELEASE DEED

Loan No. 4084-31

Mortgagor: Laurence/Betty

Walsh

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That SOUTH END SAVINGS, s.b., formerly South End Savings, A Federal Association, formerly South End Savings and Loan Association;

a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

Recorders certain Mortgage recorded in the\_

Document No. 2003 116566

to the premises therein described to-wit:

Lot 3 in Sandalwood Subdivision, Phase Three, an addition to the Town of Highland, as per plat thereof, Recorded in Plat Book 89 Page 64 in the Office of the Recorder of Lake County, Indiana, and as amended by Certificate of Correction Recorded December 26, 2000 as Document No. 2000 093287

Property Address:

3904 Juniper Trail Highland, IN 46322 Permanent Tax No.

16 27 0665 0003

IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, s.b., has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 5th Dan day of September 18 2008.

SOUTH END SAVINGS, s.b.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the South End Savings, s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CATHERINE P. GUTIERREZ
MY COMMISSION EXPIRES 06-20-10

This instrument was prepared by

P. Andrew Lindstrom
18200 Halsted St., Homewood, III.

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN TRUST WAS FILED.