

2008 064095

2008 SEP 11 AM 11:21

MICHAEL A. BROWN
RECORDER

WARRANTY DEED

45-07-29-457-066.000-026

THIS INDENTURE WITNESSETH, That PATRICK A. MODROWSKI AND JENNIFER MODROWSKI, HUSBAND AND WIFE, TENANTS BY THE ENTIRETIES, GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to MICHAEL P. MIRABELLI, of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

APARTMENT UNIT NO. 302 IN THE BUILDING KNOWN AS 2109-45TH AVENUE, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDMENT AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, AND AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

COMMONLY KNOWN AS: 2109 PORTE DE LEAU #302 HIGHLAND, INDIANA, 46322

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2007 TAXES PAYABLE 2008, 2008 TAXES PAYABLE 2009, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 2nd day of September, 2008.

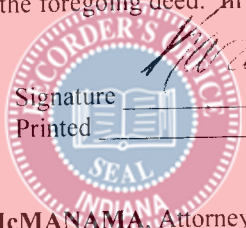
Patrick A. Modrowski
PATRICK A. MODROWSKI

Jennifer Modrowski
JENNIFER MODROWSKI

STATE OF INDIANA
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of September, 2008, personally appeared: **PATRICK A. MODROWSKI AND JENNIFER MODROWSKI, HUSBAND AND WIFE, TENANTS BY THE ENTIRETIES**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County _____, Notary Public



This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **GRANTEES**
Grantee's street or rural route address: - **2109 PORTE DE LEAU #302 HIGHLAND, INDIANA, 46322**
Send Tax Bills To: **GRANTEES - 2109 PORTE DE LEAU #302 HIGHLAND, INDIANA, 46322**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document unless required by law.

Michael A. Brown
Signature of Preparer
Michael A. Brown
Name of Preparer

COMMUNITY TITLE COMPANY
FILE NO L40397

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2008

PEGGY HOLINGA NATIONA
LAKE COUNTY AUDITOR

16 CM/PB

014969