STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2008 063911

2008 SEP I I AM IO: 03 MICHAEL A. BROWN RECORDER

## Satisfaction of Mortgage

Loan#: 0041061367 Invoice#: E1112609 CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 18, 2003 from DARREN BELFORD and filed for record April 24, 2003 as Document Number 2003041514 for Loan Amount of \$79000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 3rd day of September, 2008

\*\*\*\*\* THIS MORTGAGE WAS RE-RECORDED ON 12/20/2003 AS DOC # 2003136072.

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK

the Lake County Recorder!

Chris Johnson, Assistant Secretary

STATE OF Minnesota
COUNTY Ramsey

) SS

On September 3, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Secretary, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Thiyagarajan Sethuraman Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

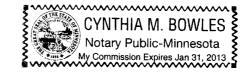
When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

THE REPORT OF THE PERSON OF TH

U46602107-02GP01 SAT OF MORTGAGE

US Recordings

Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013



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