STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 063862

2008 SEP 11 AM 9: 23

WARRANTY DEED **Indiana Statutory** LLC to Individual 6 2008355/

MICHAEL A. BROWN RECORDER

THE GRANTOR, BLB ST. JOHN, LLC, a Limited Liability Company created and existing under and by virtue of the laws of the State of Indiana and duly authorized to transact business in the State of Indiana, of the Town of St. John, County of Lake, State of Indiana, for and in consideration of TEN and NO/100 DOLLARS (\$10.00) in hand paid, and pursuant to authority given by the Members of said Company, CONVEYS and WARRANTS to LAKIETA T. EDWARDS, 24600 South Chestnut Lane, Crete, IL 60417 the following described Real Estate situated in the County of Lake, in the State of Indiana, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

THIS INSTRUMENT IS SUBJECT TO: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any.

KEY NO. 005-40-52-0139-0003 - 45-15-03-400-027.000-015 PROPERTY ADDRESS: 9250 West 103rd Place, St. John, Indiana 46373

IN WITNESS WHEREOF, said Grantor has caused its company seal to be hereto affixed, and has caused its name to be

signed to these presents by its Manager Attribl Streeth (15th) day of August, 2008. perty of DULY ENTERED FOR TRANSFER (15th) day of August, 2008. perty of FINAL ACCEPTANCE FOR TRANSFER (15th) day of August, 2008. perty of SEP 1 0 2008 PEGGY HOLINGA KATON D. ROBERT PHILLIPPE, President of PHILLIPPE BUILDERS, INC., Manager of BLB ST. JOHN, LLC.

STATE OF INDIANA COUNTY OF LAKE SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. ROBERT PHILLIPPE, President of PHILLIPPE BUILDERS, INC., Manager of BLB ST. JOHN, LLC, personally known to me to be the Manager of said limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Manager he signed, sealed and delivered the said instrument, pursuant to authority given by the Members of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this fifteenth (15th) day of August, 2008.

"OFFICIAL SEAL" MARGARET HARMS Notary Public, State of Illinois My Commission Expires 6/7/2012

Harms

Commission expires

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: ANTHONY G. CATULLO, 18141 Dixie Highway, Suite 108, Homewood, IL 60430 SEND TAX BILLS TO: LAKIETA T. EDWARDS, 9250 West 103rd Place, St. John, IN 46373 MAIL TO: LAKIETA T. EDWARDS, 9250 West 103rd Place, St. John, IN 46373

LEGAL DESCRIPTION

9250 West 103rd Place St. John, IN 46373

TRACT 245: PART OF LOT "A", IN THE GATES OF ST. JOHN, UNIT 6B, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 56 MINUTES 12 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT TO AN ARC OF A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 3,030.00 FEET, A CHORD BEARING OF SOUTH 89 DEGREES 34 MINUTES 21 SECONDS EAST, A DISTANCE OF 48.38 FEET; THENCE SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, CONTINUING ALONG SAID SOUTH LINE, 70.25 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 53 MINUTES 06 SECONDS EAST, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 140.00 FEET TO THE NORTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, ALONG SAID NORTH LINE, 72.00 FEET; THENCE SOUTH 00 DEGREES 53 MINUTES 06 SECONDS EAST, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 140.00 FEET TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 89 DEGREES 06 MINUTES 54 SECONDS WEST, ALONG SAID SOUTH LINE, 72.00 FEET TO THE SOUTH LINE OF BEGINNING.

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting All Social Security Numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

