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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 063833

2008 SEP 11 AM 9:21

MICHAEL A. BROWN  
RECORDER

**WARRANTY DEED**

Indiana Statutory  
LLC to Individual

62008 3724

THE GRANTOR, BLB ST. JOHN, LLC, a Limited Liability Company created and existing under and by virtue of the laws of the State of Indiana and duly authorized to transact business in the State of Indiana, of the Town of St. John, County of Lake, State of Indiana, for and in consideration of TEN and NO/100 DOLLARS (\$10.00) in hand paid, and pursuant to authority given by the Members of said Company, CONVEYS and WARRANTS to DRAGAN SAVICH and ANICA SAVICH, as Husband and Wife, 1887 Sycamore Court, Crown Point, IN 46307 the following described Real Estate situated in the County of Lake, in the State of Indiana, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

THIS INSTRUMENT IS SUBJECT TO: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any.

KEY NO. 005-40-52-0139-0015

PARCEL NO. 45-15-03-155-008.000-015

PROPERTY ADDRESS: 9165 West 103<sup>rd</sup> Place, St. John, Indiana 46373 *Monte address*

DATED this fifth (5<sup>th</sup>) day of September, 2008.

IN WITNESS WHEREOF, said Grantor has caused its company seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager, this fifth (5<sup>th</sup>) day of September, 2008.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER BY: BLB ST. JOHN, LLC

SEP 10 2008

BY:

*[Signature]*  
D. ROBERT PHILLIPPE, President of PHILLIPPE BUILDERS, INC., Manager of BLB ST. JOHN, LLC.

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

STATE OF INDIANA COUNTY OF LAKE SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. ROBERT PHILLIPPE, President of PHILLIPPE BUILDERS, INC., Manager of BLB ST. JOHN, LLC, personally known to me to be the Manager of said limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Manager he signed, sealed and delivered the said instrument, pursuant to authority given by the Members of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this fifth (5<sup>th</sup>) day of September, 2008.

Commission expires 4/1/12

*[Signature]*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
MARGARET HARMS  
Notary Public, State of Illinois  
My Comm. Expires 6/7/2012

*18 CT PB*

THIS INSTRUMENT WAS PREPARED BY: ANTHONY G. CATULLO, 18141 Dixie Highway, Suite 108, Homewood, IL 60430  
SEND TAX BILLS TO: MR. and MRS. DRAGAN SAVICH, 9165 West 103<sup>rd</sup> Place, St. John, Indiana 46373  
MAIL TO: MR. and MRS. DRAGAN SAVICH, 9165 West 103<sup>rd</sup> Place, St. John, Indiana 46373

513704

CHICAGO TITLE INSURANCE COMPANY

CHICAGO TITLE INSURANCE COMPANY

*[Handwritten mark]*

**LEGAL DESCRIPTION**

**9165 West 103<sup>rd</sup> Place  
St. John, IN 46373**

TRACT 290: PART OF LOT "E", IN THE GATES OF ST. JOHN, UNIT 6B, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, 62.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, 62.00 FEET; THENCE SOUTH 00 DEGREES 53 MINUTES 06 SECONDS WEST, ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 140.00 FEET TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 89 DEGREES 06 MINUTES 54 SECONDS WEST, ALONG SAID SOUTH LINE OF SAID LOT, 62.00 FEET; THENCE NORTH 00 DEGREES 53 MINUTES 06 SECONDS EAST, ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, A DISTANCE OF 140.00 FEET TO THE POINT OF BEGINNING.

**DECLARATION**

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting All Social Security Numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

