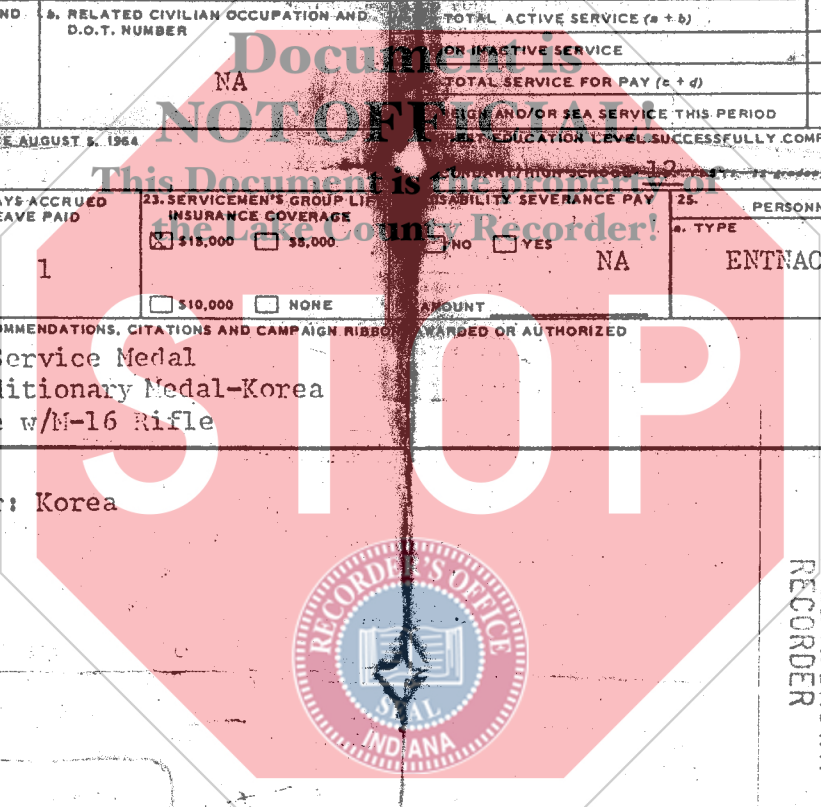


THIS IS AN IMPORTANT RECORD

1. LAST NAME - FIRST NAME - MIDDLE NAME TOWNSEND, DALE ALLAN		2. SEX M		3. SOCIAL SECURITY NUMBER 62 6093		4. DATE OF BIRTH YEAR MONTH DAY 52 06 15	
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AUS		6a. GRADE OR RANK C		6b. PAY GRADE E-3		7. DATE OF RANK YEAR MONTH DAY 73 05 15	
8. SELECTIVE SERVICE NUMBER 12 162 52 405		9. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY AND ZIP CODE LB # 162 Gary, Indiana 46402		10. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 115 N Wiggs St Griffith, Indiana 46319			
11. TYPE OF SEPARATION Relief from Active Duty				12. LOCATION OR INSTALLATION AT WHICH EFFECTED Fort Carson, Colorado			
13. AUTHORITY AND REASON				14. EFFECTIVE DATE YEAR MONTH DAY 74 06 19			
15. CHARACTER OF SERVICE HONORABLE				16. TYPE OF CERTIFICATE ISSUED NONE		17. REENLISTMENT CODE	
18. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co A 1/10th Inf HQ FORSCOM				19. COMMAND TO WHICH TRANSFERRED USAR Cont Gp (Ann Tng) WPAC 9700 Page Blvd St Louis, MO 63132			
20. TERMINAL DATE OF RESERVE/MSR OBLIGATION YEAR MONTH DAY 78 06 19		21. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE City, State and ZIP Code Chicago, Illinois 60607		22. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 72 06 20			
23. PRIMARY SPECIALTY NUMBER AND TITLE 11B10 Light Weapons Infantry 72/10/20 NONE		24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		RECORD OF SERVICE		YEARS MONTHS DAYS	
25. SECONDARY SPECIALTY NUMBER AND TITLE NA		26. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		TOTAL ACTIVE SERVICE (a + b)		2 0 0	
				TOTAL INACTIVE SERVICE		0 0 0	
				TOTAL SERVICE FOR PAY (c + d)		2 0 0	
				TOTAL ACTIVE AND/OR SEA SERVICE THIS PERIOD		1 0 17	
27. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				28. EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) UNIVERSITY/HIGH SCHOOL 12 COLLEGE 0 YRS			
29. TIME LOST (Preceding Two Yrs) NA		30. DAYS ACCRUED LEAVE PAID 1		31. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000		32. DISABILITY SEVERANCE PAY <input type="checkbox"/> NO <input type="checkbox"/> YES	
				33. AMOUNT <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		34. PERSONNEL SECURITY INVESTIGATION a. TYPE ENTNAC	
						b. DATE COMPLETED 2/08/08	
35. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Armed Forces Expeditionary Medal-Korea Marksmanship Badge w/M-16 Rifle							
36. REMARKS Last Overseas Tour: Korea							
37. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 115 N Wiggs St Griffith, Indiana 46319				38. SIGNATURE OF PERSON BEING SEPARATED <i>Dale A. Townsend</i>			
39. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER WILLIE L. HENSLEY, 2LT, ASSISTANT ADJUTANT				40. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Willie L. Hensley</i>			



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL A. BROWN  
RECORDER  
2008 SEP-11 AM 9:12

