

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 063798

2008 SEP 11 AM 8:52

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:2036216

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ANTHONY J BENACKA AND GAIL A BENACKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 10/17/2007, and recorded in Book Page , Instrument No.2007084713 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: ANTHONY J BENACKA
8198 POINTE DRIVE
CROWN POINT, IN 46307

THIS 15TH DAY OF AUGUST IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 15TH DAY OF AUGUST IN THE YEAR 2008, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires



Emily Soriano
COMMISSION # DD688050
EXPIRES: JUN. 24, 2011
WWW.AARONNOTARY.COM

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 8891526 @ JWB1902768 10029500020362160 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



8891526

#12
CK#
4067048
CNA