STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 063797

2006 SEP 11 AM 8: 52

MICHAEL A. BROWN RECORDER

GMAC #: 7439475351

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage

together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to US MORTGAGE INVESTORS 1, LLC, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Said mortgage dated 05/11/2005, and made by BRANDON T. HADLEY AND SHAMEENA HADLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in Book at page or as Document # 2005 041135 in the office of the Recorder of LAKE, Indiana.

THIS 25TH DAY OF JULY IN THE YEAR 2008 LIS THE PROPERTY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST

STEVEN Y. GREEN
ASST. SECRETARY

CORPORATION

STATE OF PENNSYLVANIA COUNTY OF Montgomery

Before me the undersigned, a Notary Public in and for said county and State, THIS 25TH DAY OF JULY IN THE YEAR 2008, personally appeared STEVEN Y. GREEN the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

My commission expires:

Notary Public

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
KEISHA N. NORTHINGTON, Notary Public
Whitpain Twp., Montgomery County
My Commission Expires December 7, 2008

Document Prepared By:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: US MORTGAGE INVESTORS, INC. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

USMAS 8749424 GMAC0076.ASN CME1887923 MIN 100200100071843316 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

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