

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 11 AM 8:39

MICHAEL A. BROWN
RECORDER

DEMOTTE STATE BANK
Lowell Banking Center 2008 063764
P.O. Box 346
Lowell, IN 46356

Return To:



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by

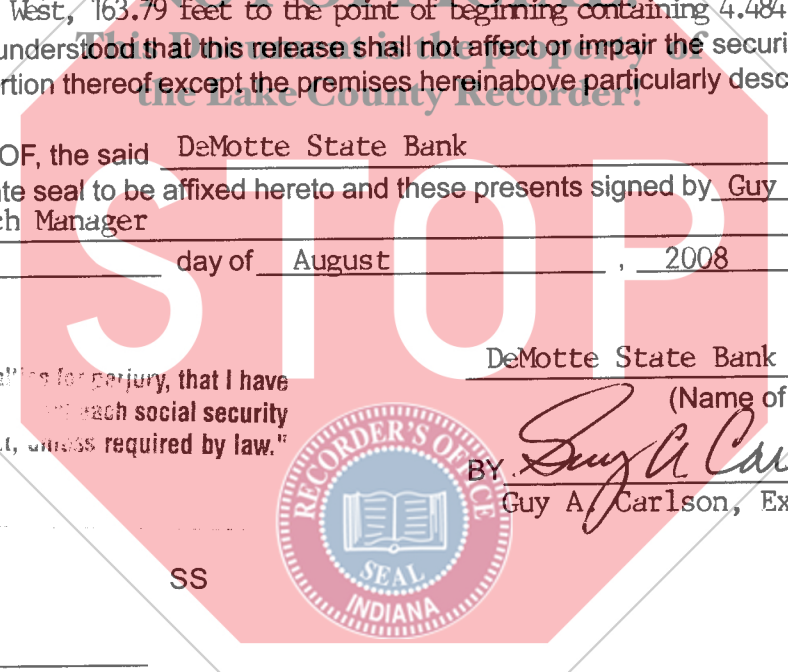
Lake County Trust Company, as Trustee under the provisions of a Trust Agreement dated September 21, 1988 as Trust No. 3875

dated the 29th day of October, 2007, and recorded on the 1st day of November, 2007 in Mortgage Record page , Document No. 2007 086566 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake State of Indiana, and more particularly described

as follows: Parcel D: Part of the N $\frac{1}{2}$, NE $\frac{1}{2}$, Section 11, Township 33 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, described as follows: Commencing at a point on the South line of the of the N $\frac{1}{2}$, NE $\frac{1}{2}$ of said Section 11 and 223.09 feet East of the Southwest corner thereof; thence North 00'00'49" East, 186.05 feet to the point of beginning of this described parcel; thence South 68'38'35" East parallel to the South line N $\frac{1}{2}$, NE $\frac{1}{2}$, of said Section 11, a distance of 571.97 feet to the West right-of-way of Sherman Street as recorded in Westdale Estates, Unit 1 as per plat thereof, recorded in Plat Book 81 page 62; thence North 00'00'49" East along the West line of Sherman Street, 356.34 feet to the Southeast corner of Lot 126, Westdale Estates, Unit No. 1; thence North 58'35'68" West parallel to the North line of the N $\frac{1}{2}$, NE $\frac{1}{2}$ of said Section 11 a distance of 557.96 feet; thence South 00'00'49" West, 191.59 feet; thence North 88'35'56" West, 44.00 feet; thence South 00'00'49" West, 163.79 feet to the point of beginning containing 4.484 acres more or less.

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the Lake premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Guy A. Carlson its, Exe VP & Branch Manager this 16th day of August, 2008.



DeMotte State Bank
(Name of Bank)

BY: Guy A. Carlson
Guy A. Carlson, Exe VP & Branch Manager

"I affirm, under the penalties for perjury, that I have taken reasonable care to obtain each social security number in this document, unless required by law."

Stacy B. [Signature]
STATE OF INDIANA,

SS

COUNTY of Lake

Before me, a Notary Public, in and for said County and State, this 16th day of August, 2008,

personally appeared, DeMotte State Bank by Guy A. Carlson, Exe VP & Branch Manager

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:
May 10, 2014



Rosemarie E. Moyer
Notary Public Rosemarie E. Moyer

This instrument was prepared by: Guy A. Carlson, Exe VP & Branch Manager

County of Residence Lake

Handwritten notes:
\$12
CK# 040839
CAE
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