

Return To: **DEMOTTE STATE BANK**
Lowell Banking Center
P.O. Box 346
Lowell, IN 46356

2008 063761

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 11 AM 8:39

MICHAEL A. BROWN
RECORDER



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by NuLife Ventures, Inc., An Indiana Corporation

dated the 13th day of September, 2006, and recorded on the 19th day of September, 2006 in Mortgage Record page , Document No. 2006 082097 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

Parcel D: Part of the N $\frac{1}{4}$, NE $\frac{1}{4}$, Section 11, Township 33 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, described as follows: Commencing at a point on the South line of the of the N $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 11 and 223.09 feet East of the Southwest corner thereof; thence North 00'00'49" East, 186.05 feet to the point of beginning of this described parcel; thence South 68'38'35" East parallel to the South line N $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 11, a distance of 571.97 feet to the West right-of-way of Sherman Street as recorded in Westdale Estates, Unit 1 as per plat thereof, recorded in Plat Book 81 page 62; thence North 00'00'49" East along the West line of Sherman Street, 356.34 feet to the Southeast corner of Lot 126, Westdale Estates, Unit No. 1; thence North 58'35'68" West parallel to the North line of the N $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 11 a distance of 557.96 feet; thence South 00'00'49" West 191.59 feet; thence North 88'35'56" West, 44.00 feet; thence South 00'00'49" West, 163.79 feet to the point of beginning containing 4.484 acres more or less.

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the Lake premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Guy A. Carlson its, Exe VP & Branch Manager this 16th day of August, 2008.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

DeMotte State Bank
(Name of Bank)

BY:
Guy A. Carlson, Exe VP & Branch Manager

STATE OF INDIANA,
SS
COUNTY of Lake



Before me, a Notary Public, in and for said County and State, this 16th day of August, 2008, personally appeared, DeMotte State Bank by Guy A. Carlson, Exe VP & Branch Manager

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires: May 10, 2014

Notary Public Rosemarie E. Moyer

This instrument was prepared County of Residence Lake
by: Guy A. Carlson, Exe VP & Branch Manager

Handwritten notes:
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CFF
040839
CA