



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 063727

2008 SEP 10 PM 1:31

MICHAEL A. BROWN
RECORDER

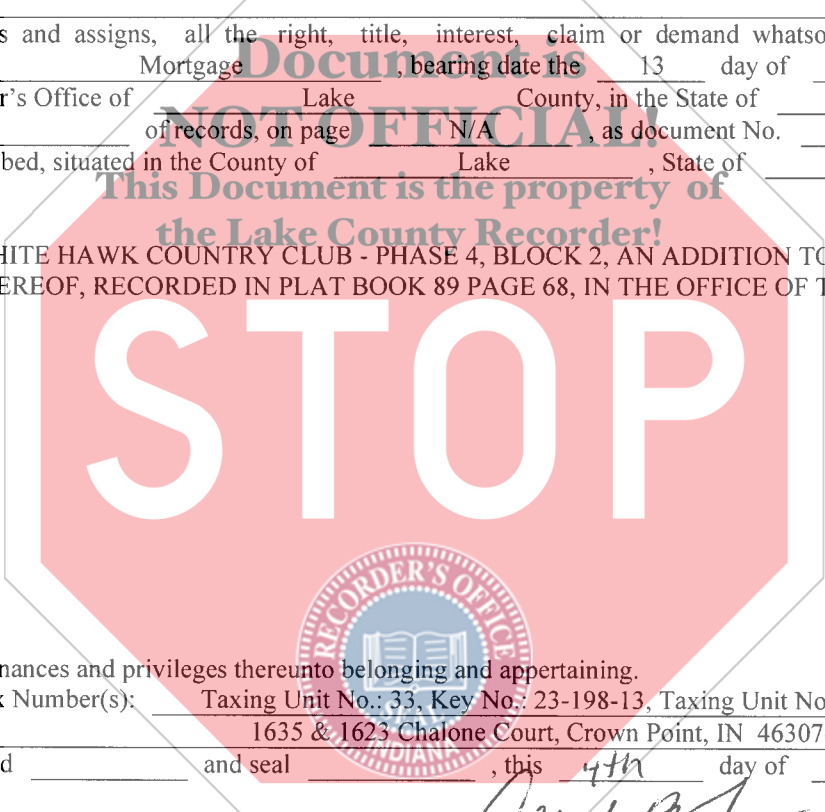
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Everett Builders, Inc. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 13 day of February, 2004, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records, on page N/A, as document No. 2004 017364, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

LOTS 202 AND 203 IN WHITE HAWK COUNTRY CLUB - PHASE 4, BLOCK 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



#1663359
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together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): Taxing Unit No.: 33, Key No.: 23-198-13, Taxing Unit No.: 33, Key No.: 23-198-14 Address(es) of premises: 1635 & 1623 Chalone Court, Crown Point, IN 46307-3750 Witness and and seal, this 4th day of September, 2008.

[Signature] (SEAL)

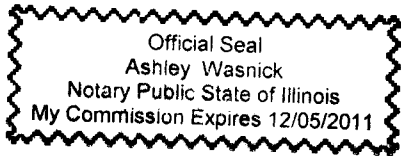
(SEAL)

This instrument was prepared by: Ashley Wasnick 227396902 (NAME) 955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

STATE OF Illinois }
 County of Cook } SS.

I, Ashley Wasnick, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
 personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and , personally
 known to me to be the Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice-President and Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 4th day of September, 2008.



Ashley Wasnick
 NOTARY
 Commission expires: December 05, 2011

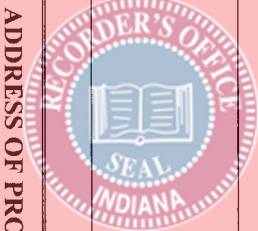


**RELEASE DEED
 By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO



ADDRESS OF PROPERTY:

Record & Return to:

CT Lien Solutions formerly UCC Direct
 MARISSA JANOLO c/o CT
 P.O. Box 29071 15609393
 Glendale, CA 91203