

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 063610

2008 SEP 10 AM 10:17

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: ANTONETTE RUBIOS
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 26, 2003, made by DAVID NULL AND BARBARA L NULL to the order of BANK ONE, N.A., the principal sum of \$31,000.00 and recorded on September 22, 2003 Volume/Book N/A Page N/A Document 2003 099170 in Mortgage Records of LAKE County, State of Indiana.

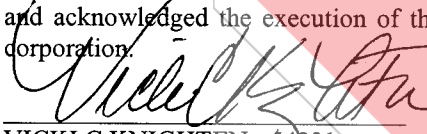
Witness my hand and seal on 08/26/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
Shanta Thomas
Vice President

State of Louisiana
Parish/County of Ouachita

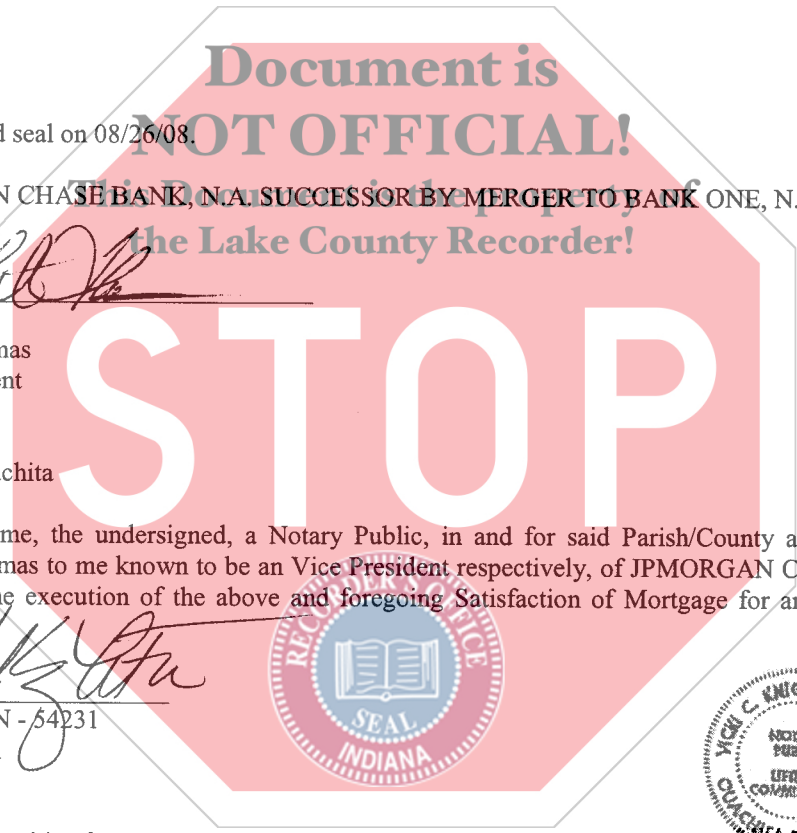
On 08/26/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANTONETTE RUBIOS

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530609117
County of: LAKE
Outbound Date: 08/24/08



\$12 ²
CK#
5001173339
