

2008 063607

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 SEP 10 AM 10:16  
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: MADELINE TUNGOL  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

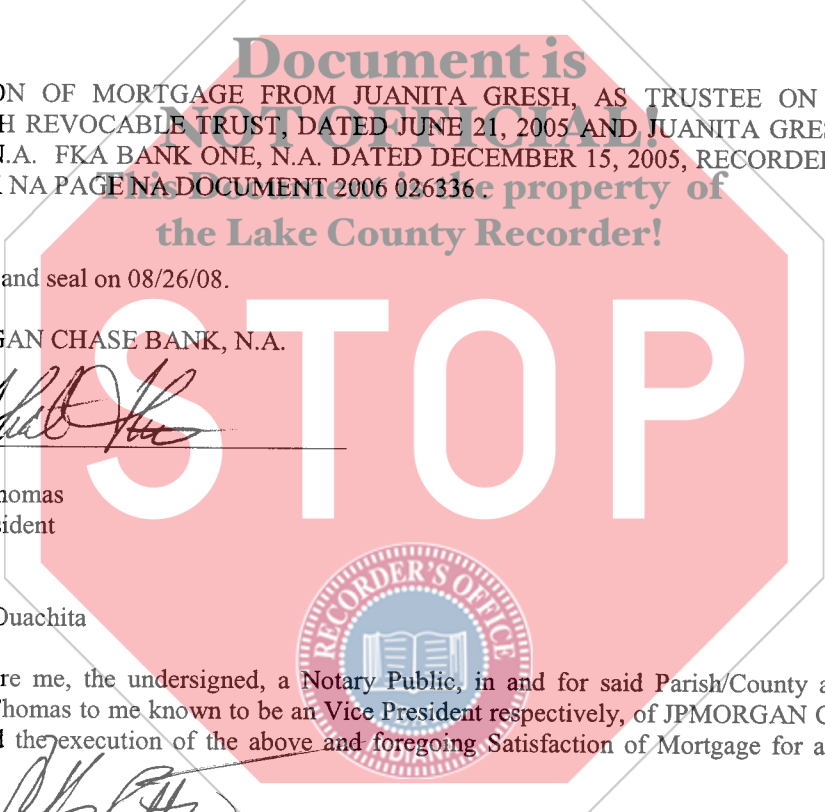
Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 14, 2005, made by JUANITA GRESH, AS TRUSTEE ON BEHALF OF THE JUANITA GRESH REVOCABLE TRUST, DATED JUNE 21, 2005 AND JUANITA GRESH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$78,780.00 and recorded on December 30, 2005 Volume/Book NA Page NA Document 2005 115527 in Mortgage Records of LAKE County, State of Indiana.

SUBORDINATION OF MORTGAGE FROM JUANITA GRESH, AS TRUSTEE ON BEHALF OF THE JUANITA GRESH REVOCABLE TRUST, DATED JUNE 21, 2005 AND JUANITA GRESH TO JPMORGAN CHASE BANK N.A. FKA BANK ONE, N.A. DATED DECEMBER 15, 2005, RECORDED MARCH 31, 2006, VOLUME/BOOK NA PAGE NA DOCUMENT 2006 026336



Witness my hand and seal on 08/26/08.

JPMORGAN CHASE BANK, N.A.

By: *Shanta Thomas*

Shanta Thomas  
Vice President

State of Louisiana  
Parish/County of Ouachita

On 08/26/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Vicki C Knighten*  
VICKI C KNIGHTEN - 84231  
Lifetime Commission  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MADELINE TUNGOL

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530742858  
County of: LAKE  
Outbound Date: 08/22/08

812 E  
CKH  
5001173342  
*(Signature)*