RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

2008 063569

STATE OF HIGHAMA LAKE COUNTY FILED FOR RECURD 2000 SEP 10 AM 9: 47 MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOMES OF THE 20<sup>TH</sup> CENTURY, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of NOVEMBER, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2006099477, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 128 IN WATERSIDE CROSSING PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 9-590-33

Address (es) of premises: 10610 MAINE DRIVE, CROWN POINT, IN 46307

Witness our hands, this 27TH day of AUGUST, 2008.

CK#100036596

	By: Stee President  Its: Me President
This instrument was prepared by:	First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031 C Ruhle
STATE OF INDIANA	
COUNTY OF LAKE	
I, the undersigned, a notary public in and for sa	aid County, In the State aforesaid, DO HEREBY CERTIFY that
Gregory Bracco, personally known to m	ne to be the <u>Sr. Vice President</u> of First Midwest Bank and
Steven R. Dahlkamp , personally kno	own to me to be the Sr. Vice President , of said banking
	me persons whose names are subscribed to the foregoing instrument, appeared owledged that as such <u>Sr. Vice President</u> and <u>Sr. Vice President</u>
	pursuant to authority given by the Board of Directors of said banking
	nd as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.	
I AFFIRM, UNDER THE PENALTIES FOR P	PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT
	IS DOCUMENT, UNLESS REQUIRED BY LAW.  In this 27th day of August , 20 08.
GIVEN under my hand and notary sea	I this 27th day of August , 20 00.
OFFICIAL SEAL ANNETTE LUNA ANNETTE LUNA	Annetts Inna

10/10/15

FIRST MIDWEST BANK

OFFICIAL SEAL ANNETTE LUNA
NOTARY PUBLIC - INDIANA
LAKE COUNTY My Comm. Expires Oct. 10, 2015

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, IL 60031** 2005092701-53090

**LUNA-HIGHLAND GROVE**