STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 063553

2000 SEP 10 AM 9: 45

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: MARIA DANICA PEDRERA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 25, 2003, made by MICHAEL C TURNER AND PATRICIA J TURNER to the order of BANK ONE, N.A., the principal sum of \$25,000.00 and recorded on November 26, 2003 Volume/Book NA Page NA Document 2003 125435 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 09/02/08. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

CHANTEL BOUGHTON Vice President

State of Louisiana Parish/County of OUACHITA

On 09/02/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CHANTEL BOUGHTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS - 4642

LIFETIME Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. DANICA PEDRERA

MERS Phone, if applicable: 1-888-679-6377

Investor No : Investor Loan No.: Loan No.: 00410530620754 County of: LAKE Outbound Date: 08/29/08

CK# 5001176375 12.00 BW