LAKE COUNTY
FILED FOR RECORD 2008 SEP 10 AM 9: 45

2008 063551

Prepared By/Record and Return to: Prepared By: RICHMOND MILLARE JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 5, 2007, made by RONALD T LARSON AND MERYL L LARSON, WHO ACQUIRED TITLE AS MERYL L SZEWCZYK to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$53,500.00 and recorded on August 1, 2007 Volume/Book N/A Page N/A Document 2007 062314 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 09/02/0

ocument is the property of ake County Recorder!

CHANTEL BOUGHTON Vice President

State of Louisiana Parish/County of OUACHITA



On 09/02/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CHANTEL BOUGHTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS - 4642

LIFETIME Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHMOND MILLARE

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No .: Investor Loan No.: Loan No.: 00415620202716 County of: LAKE

Outbound Date: 08/29/08

CK# 500176371 12.00 12.00