

2008 063536

2008 SEP 10 AM 9:43

MICHAEL A. BROWN  
RECORDER

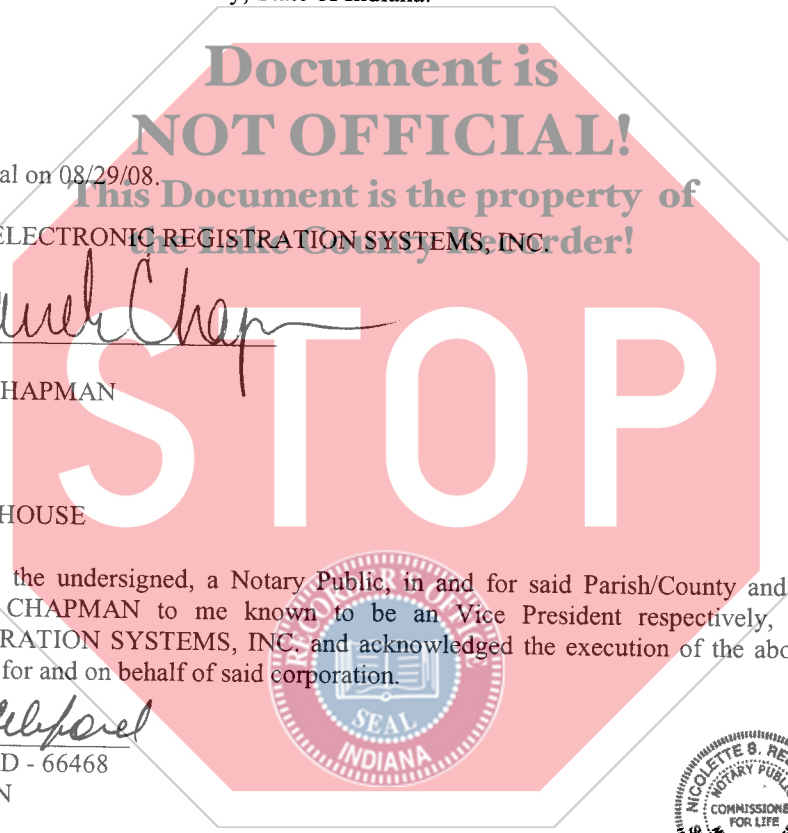
Prepared By/Record and Return to:

Prepared By: RICHEL GALAPIN  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 24, 2008, made by HENRY A FRANZ AND BARBARA A SEBEN to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVENTAS, LLC, the principal sum of \$140,800.00 and recorded on February 4, 2008 Volume/Book N/A Page N/A Document 2008 007944 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/29/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

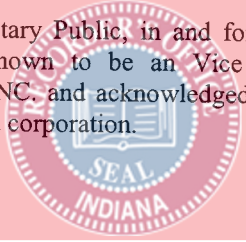
By: *DeAndrea Chapman*

DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish/County of MOREHOUSE

On 08/29/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Nicolette S. Releford*  
NICOLETTE RELEFORD - 66468  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHEL GALAPIN

Min: 100162500062235594  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 529  
Investor Loan No.: 507665767

Loan No.: 1910019820  
County of: LAKE  
Outbound Date: 08/28/08

*ck# 6306016  
12.00  
BW  
E*