

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 063530

2008 SEP 10 AM 9:42

MICHAEL A. BROWN  
RECORDER

**Satisfaction of Mortgage**

AURORA LOAN SERVICES INC. #:0033674417 "ROSINE" Lender ID:H10/003/0033674417 Lake, Indiana  
MERS #: 100196800060076010 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$125,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHANNON L. ROSINE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS  
Dated: 12/15/2006 Recorded: 02/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 016592,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 131 SOUTH INDIANA AVENUE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS  
On September 2nd, 2008

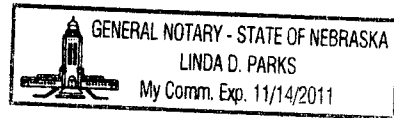
By: Regina Garcia  
REGINA GARCIA, Vice-President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On September 2nd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks  
LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

This instrument was prepared by: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stefanie Rodgers.

When Recorded Return To:

→ MICHELE THOMPSON, Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE 69363-1706

CK# 00790137  
12.00  
BW  
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