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MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0121828479 "MANDIC" Lender ID:F75/003/0121828479 Lake, Indiana
MERS #: 100122200002719620 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$153,520.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRANKO MANDIC AND MIRJANA MANDIC, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS
Dated: 07/27/2006 Recorded: 08/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 066930,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1628 TULIP LN, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS
On September 3rd, 2008

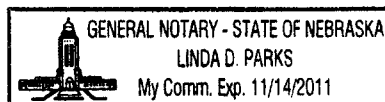
By: Regina Garcia
REGINA GARCIA, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

On September 3rd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

This instrument was prepared by: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stefanie Rodgers.

When Recorded Return To:

→ MICHELE THOMPSON, Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE 69363-1706

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