

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., (Assignor), hereby sells, assigns, and transfers to:

**COUNTRYWIDE HOME LOANS, INC (Assignee),
7105 Corporate Dr., Plano, TX 75024**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 27, 2002, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Karen K. Moore. Said Mortgage is recorded as follows:

Date of Mortgage: September 27, 2002
Date of Recording: October 7, 2002
Instrument No. 2002-090360
Clerk/Recorder's Office: Lake
Amount \$ 127,991.00
Property Address: 1400 E Hickey Street, Hobart, IN 46342

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 13th day of August, 2008:

Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc.

Executed:

Amy R. Ferguson
Amy R. Ferguson - LSO

STATE OF OHIO

COUNTY OF HAMILTON

**This Document is the property of
the Lake County Recorder!**

SS:

On the 13th day of August, 2008, before me appeared Amy R. Ferguson, who, being duly sworn, acknowledged that he/she is a LSO of Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Randi Brooks
Notary Public

My Commission Expires: 6-18-2013



RANDI F. BROOKSBANK under the penalties for perjury, that I have taken
Notary Public, State of Ohio, reasonable care to redact each Social Security Number in this
My Commission Expires June 18, 2013
document, unless required by law.

This Document Prepared by

Sillian Hansert
Reisenfeld & Associates, LPA LLC
2035 Reading Road
Cincinnati, OH 45202
Sillian Hansert Foreclosure Paralegal

Sillian Hansert
Sillian Hansert Foreclosure Paralegal

2008 SEP 10 AM 9:21
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. BROWN
RECORDER

✓ # 26422
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LEGAL DESCRIPTION

Parcel I: Part of the West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 29, Township 36 North, Range 7 West of the Second Principal Meridian, more particularly described as follows: Beginning at a point 33 feet East and 33 feet North of the Southwest corner of said West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of said Section 29; thence North parallel with the West line thereof a distance of 125 feet; thence East parallel with the South line a distance of 67.5 feet; thence South parallel with the West line thereof a distance of 125 feet; thence West parallel with the South line thereof a distance of 67.5 feet to the point of beginning, in the City of Hobart, Lake County, Indiana and Part of the West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of section 29, Township 36 North, Range 7 West of the Second Principal Meridian, more particularly described as follows: Beginning at a point 33 feet East and 158 feet North of the Southwest corner of said West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 29; thence North parallel with the West line thereof, a distance of 60 feet; thence East parallel with the South line thereof a distance of 67.5 feet; thence South parallel with the West line thereof a distance of 60 feet; thence West parallel with the South line thereof a distance of 67.5 feet to the point of beginning, in the City of Hobart, Lake County, Indiana.

Parcel II: Part of the West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 29, Township 36 North, Range 7 West of the Second Principal Meridian, in the City of Hobart, Lake County, Indiana, more particularly described as follows: Beginning at a point 33 feet North and 100.5 feet East of the Southwest corner of said West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of said Section 29 on a line parallel with the South line thereof; thence North parallel with the West line thereof a distance of 185 feet; thence East parallel with said South line a distance of 11 feet; thence South parallel with said West line a distance of 185 feet; thence West parallel with said South line a distance of 11 feet to the point of beginning.

Parcel III: A 3 foot strip of land East to West lying adjacent and West of Parcel I.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 4 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

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