ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., (Assignor), hereby sells, assigns, and transfers to:

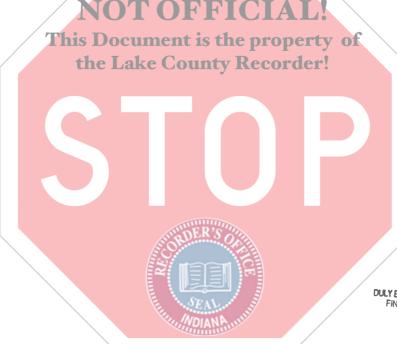
		LOANS, INC (Assignee), r., Plano, TX 75024	20
together with all certain ne	ote(s), evidences of indebtedness, a	rtain Mortgage ("Mortgage") dated September 2 nd other documents and instruments executed a aren K. Moore. Said Mortgage is recorded as fo	and delivered by
Date of Mortgage:		September 27, 2002	ٽ ص
Date of Recording:		October 7, 2002	ن پ
Instrument No.		2002-090360	C
Clerk/Recorder's Office:		Lake	S
Amount		\$ 127,991.00	
Property Address:		1400 E Hickey Street, Hobart, IN 46342	
was duly authorized by a	resolution of its board of directors, da	used this instrument to be executed by its properties ated /3 4h day of August, 2008:	
мопдаде Executed:	NOTION	Amy R. Ferguson - LSO	
STATE OF OHIO This Document is the property of the Lake County Recorder! SS: This Document is the property of the Lake County Recorder!			
COUNTY OF HAMILTON	SS:		
IS aLSU	Assignment of Mortgage was signed act and deed of said.	R. Ferguson, who, being duly sworn, acknowled Registration Systems, Inc. as nominee for Count and sealed on behalf of such, and acknowledge Commission Expires:	rvwide Home
This Document Press	Notary Public, State of My Commission Edge June 18, 2013	which under the penalties for perjury, that I have assignable care to redact each Social Security Number of English Property of Security Number of	e taken umber in this # 26422
Reisenfeld & Associates, 1 2035 Reading Road Cincinnati, OH 45202 Jillian Hanser For		Dillian Hansert Foreclosure P	aralegal

LEGAL DESCRIPTION

Parcel I: Part of the West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 29, Township 36 North, Range 7 West of the Second Principal Meridian, more particularly described as follows: Beginning at a point 33 feet East and 33 feet North of the Southwest corner of said West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of said Section 29; thence North parallel with the West line thereof a distance of 125 feet; thence East parallel with the South line a distance of 67.5 feet; thence South parallel with the West line thereof a distance of 125 feet; thence West parallel with the South line thereof a distance of 67.5 feet to the point of beginning, in the City of Hobart, Lake County, Indiana and Part of the West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 29; thence North parallel with the West line thereof a distance of 60 feet; thence East parallel with the South line thereof a distance of 67.5 feet; thence South parallel with the West line thereof a distance of 60 feet; thence West parallel with the South line thereof a distance of 67.5 feet; thence South parallel with the South line thereof a distance of 67.5 feet to the point of beginning, in the City of Hobart, Lake County, Indiana.

Parcel II: Part of the West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 29, Township 36 North, Range 7 West of the Second Principal Meridian, in the City of Hobart, Lake County, Indiana, more particularly described as follows: Beginning at a point 33 feet North and 100.5 feet East of the Southwest corner of said West Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of said Section 29 on a line parallel with the South line thereof; thence North parallel with the West line thereof a distance of 185 feet; thence East parallel with said South line a distance of 11 feet; thence South parallel with said West line a distance of 185 feet; thence West parallel with said South line a distance of 11 feet to the point of beginning.

Parcel III: A 3 foot strip of land East to West lying adjacent and West of Parcel I.



DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 4 2002

PETER BENJAMIN LAKE COUNTY AUDITOR

