STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2008 063491

2008 SEP 10 AM 9: 20

MICHAEL A. BROWN RECORDER

RELEASE OF MORTGAGE

MERS # 100073346367107122 MERS PHONE: 1-888-679-6377

0003306420

DAVID B ROBERTSON

PO Date: 9/2/2008

THIS CERTIFIES that a certain mortgage executed by

DAVID BRUCE ROBERTSON VIRGINIA ROBERTSON, HUSBAND AND WIFE AS JOINT TENANTS BY THE ENTIRETIES WTROS

to MORTGAGE INVESTORS CORPORATION dated April 26, 2004, calling for the original principal sum of (\$67,450.00), and recorded on 05/10/2004 in Mortgage Record page and/or Instrument # 2004 038228, and of the records in the office of the Recorder of **LAKE COUNTY**, **INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of September, 2008.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION

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> MARYBETH CRISWELL VICE PRESIDENT

State of OHIO County of MONTGOMERY

SS:

Its

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of September, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

> Notary Public JOAN WIMSATT

This instrument prepared by and AFTER RECORDING RETURN TO:

JOAN LAVIMSATT

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS**

P.O. BOX 8820

DAYTON, OH 45482 - 0255

JOAN L. WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES JULY 7, 2013

12-12-