

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 063474

2008 SEP 10 AM 9:19

MICHAEL A. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #: 0011248408 "JONES"
INVESTOR #:
MERS #: 100175200002155888

Date of Assignment: August 21st, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2005-6 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2005-6 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: CHARLES JONES, A MARRIED MAN To: MERS AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION
Date of Mortgage: 04/08/2005 Recorded: 04/08/2005 as Instrument No.: 6306910933 In Lake, Indiana

Property Address: 7710 GRANT STREET UNIT B, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$36,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC
On AUG 22 2008

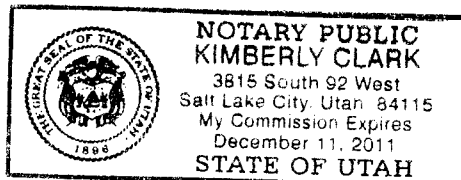
By: B
Bill Koch, Assistant Secretary

STATE OF Utah
COUNTY OF Salt Lake
AUG 22 2008

On _____, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
KIMBERLY CLARK
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412
When Recorded Return To: BILL KOCH SELECT PORTFOLIO SERVICING, INC. 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

\$14
CK# 015684
CA
104
E

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

