

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 063460

2008 SEP 10 AM 9:15

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: MICHAEL GARDNER  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 27, 2005, made by PETER N ZAFFINO JR AND CATHY A ZAFFINO to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$39,250.00 and recorded on August 19, 2005 as Document 2005 070684 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/11/08.

JPMORGAN CHASE BANK, N.A.

By: 

Shanta Thomas  
Vice President

State of Louisiana  
Parish/County of OUACHITA

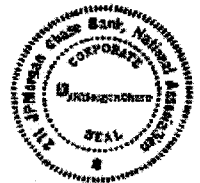
On 08/11/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
MICHELLE LYN RIVERS - 4642  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MICHAEL GARDNER

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530724632  
County of: LAKE  
Outbound Date: 08/08/08



✓ # 5001170370  
12-  
RB