STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 063453

2000 SEP 10 AM 9: 14

RELEASE OF MORTGAGE

MICHAEL A. BROWN RECORDER

0004577001

THOMAS A SARAFIN

PO Date:

9/2/2008

THIS CERTIFIES that a certain mortgage executed by

THOMAS A SARAFIN

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA</u> dated <u>April 28, 2006</u>, calling for the original principal sum of (\$251,750.00), and recorded on <u>05/09/2006</u> in Mortgage Record page and/or Instrument # 2006 038938, and of the records in the office of the Recorder of **LAKE COUNTY**, **INDIANA**, is hereby fully released and satisfied.

<u>LAKE COUNTY</u>, <u>INDIANA</u>, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>September</u>, <u>2008</u>.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

MARYBETH CRISWELL
Its VICE PRESIDENT

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State of <u>OHIO</u> County of **MONTGOMERY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>September</u>, <u>2008</u>, personally appeared <u>MARYBETH CRISWELL</u>, <u>VICE PRESIDENT</u>, <u>NATIONAL CITY MORTGAGE</u> <u>A DIVISION OF NATIONAL CITY BANK OF INDIANA</u>

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

This instrument prepared by and AFTER-REGORDING RETURN TO:

Notary Public
JOAN WIMSATT

JOAN L WHASATT

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS

P.O. BOX 8820

DAYTON, OH 45482 - 0255

A STORY OF OTHER PROPERTY.

JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

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