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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 063239

2008 SEP -9 AM 10:17

MICHAEL A. BROWN
RECORDER

**SWORN STATEMENT AND
NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN**

To: City of Hobart
414 Main St.
Hobart, IN 46342

You are hereby notified that Lake County Cartage, Inc. (hereinafter referred to as Claimant) whose address is 879 Joliet St., Dyer, IN 46311 intends to hold a Mechanic's Lien on the following described real estate located in Lake County:

SEE ATTACHED DEED MARKED AS EXHIBIT "A"

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NOT OFFICIAL!

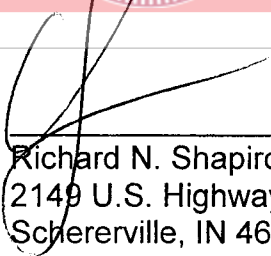
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STOP

Commonly known as Nob Hill Pump Station and Force Main Project located at Ridge Road and St. Road 51, Hobart, IN, and on the improvements thereon, for the amount of Thirteen Thousand Five Hundred Seventy-One & 64/100 Dollars (\$13,571.64) for labor furnished by Claimant for the improvements of said real estate within the last ninety (90) days, which improvements include, but are not limited to the hauling stone to the construction site.

The undersigned individual executing this instrument, having been duly sworn upon his oath, under penalties of perjury, hereby states that the Claimant intends to hold a Mechanic's Lien upon the above real estate and upon the improvements thereto, and that the facts and matters set forth in the foregoing sworn statement are true and correct to the best of his knowledge and belief.

**MERIDIAN TITLE CORPORATION
HAS MADE AN ACCOMODATION
RECORDING OF THIS DOCUMENT**



Richard N. Shapiro, Attorney for Claimant
2149 U.S. Highway 41
Schererville, IN 46375

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MT

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Richard N. Shapiro** and executed the above instrument as free and voluntary act and deed for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26th day of August, 2008

Rebecca R Patton

Notary Public, a Resident of
Lake County

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the Lake County Recorder!**

My Commission Expires:

10/13/12

This Instrument was prepared by: Richard N. Shapiro, Attorney at Law, 2149 U.S. Highway 41, Schererville, Indiana 46375.

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Richard N. Shapiro
Richard N. Shapiro



THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MUST ONLY BE DONE BY A LAWYER.

Mall Tax Bill To: 2

NON-TAXABLE

Tax Key No. 17-277-25
17-277-26

CORPORATE DEED

Nob Hill Utility Co., Inc.

THIS INDENTURE WITNESSETH, That _____ ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS ~~THE PARTS AND QUITS CLAIMS~~ to The City Of Hobart of Lake County, in the State of Indiana, in consideration of Ten and 00/100 Dollars (\$10.00) the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

To Wit: See Exhibit A

OFF FOR A T.O.
REFERENCE FOR TRANSFER
SEP 17 1999
PETER BENJAMIN
COUNTY CLERK
01676910

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Commonly known as 3100 Shelby Place, Hobart, IN 46347

Subject to: 1998 payable 1999 real estate taxes and all subsequent years thereon;

All other building lines, conditions, covenants, easements, limitations, provisions, restrictions, rights of way, and terms of record, if any.

Grantor certifies under oath that no Indiana Gross Income Tax is payable with respect to the transfer made by this Deed.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 15 day of September, 19 99 Nob Hill Utility Co., Inc.

By Kathryn K. Tovsen By Kathryn K. Tovsen
Kathryn K. Tovsen, Its President Kathryn K. Tovsen, Its Secretary

STATE OF INDIANA
COUNTY OF LAKE
Before me, a Notary Public in and for said County and State, personally appeared Kathryn K. Tovsen

and _____ the President Secretary _____ respectively of Nob Hill Utility Co., Inc.

who acknowledged execution of the foregoing deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and seal this 15 day of September, 19 99
NOTARY PUBLIC, STATE OF INDIANA
Signature Stephen R. Place

My Commission LAKE COUNTY Resident of _____ County Printed _____ Notary Public

This instrument prepared by Stephen R. Place, #5758-65 Attorney at Law
Mail to: John P. Bushemi
5959 Broadway, Merrillville, IN 46410

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EXHIBIT 3

Parcel 11 Part of the Southwest Quarter of Section 21, Township 16 North, Range 7 West of the 2nd Principal Meridian, described as follows: Beginning at a point on the North line of the Southwest Quarter of said Section 21 and 1416.14 feet East of the Northwest corner thereof, thence North 89 degrees 59 minutes 39 seconds East a distance of 331.69 feet; thence South 00 degrees 00 minutes 11 seconds East, 100.19 feet; thence Southwesterly along a curve to the left with a radius of 289.75 feet for a distance of 119.12 feet; thence Southwesterly along a curve to the right with a radius of 184.72 feet for a distance of 69.19 feet; thence South 00 degrees 50 minutes 00 seconds West, 152.50 feet; thence Southwesterly along a curve to the right with a radius of 228.17 feet for a distance of 110.92 feet; thence North 00 degrees 00 minutes 00 seconds West, 9.10 feet; thence South 01 degree 40 minutes 00 seconds West, 142.66 feet to the point of beginning, in Lake County, Indiana.

Parcel 12 Part of the Southwest Quarter of Section 21, Township 16 North, Range 7 West of the 2nd Principal Meridian, described as follows: Beginning at the Southeast corner of Lot 2, 805 Hill Unit 6; thence North 89 degrees 00 minutes 00 seconds East, 45.52 feet; thence North 11 degrees 54 minutes 42 seconds East, 145.00 feet; thence North 4 degrees 23 minutes 49 seconds East, 112.70 feet; thence North 1 degrees 40 minutes 00 seconds East, 250.74 feet; thence North 00 degrees 29 minutes 49 seconds West 96.42 feet; thence Northwesterly along a curve to the left with a radius of 189.75 feet for a distance of 30.06 feet; thence Southwesterly along a curve to the right with a radius of 484.72 feet for a distance of 80.41 feet; thence South 03 degrees 40 minutes 00 seconds West, 132.50 feet; thence Southwesterly along a curve to the right with a radius of 289.19 feet for a distance of 71.17 feet; thence South 00 degrees 00 minutes 00 seconds West, 211.12 feet to the point of beginning, in Lake County, Indiana.

