



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2008 063216

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 SEP -9 AM 9: 37

MICHAEL A. BROWN RECORDER

The above space is for the recorder's use

## FULL RELEASE OF MORTGAGE

Loan No. 6100280632

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## AGNES J. KRAHN, UNMARRIED 10418 WHITE OAK LANE 1D, MUNSTER, IN 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of October, 2007 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2007-088273, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

the Lake County Recorder!

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-28-0640-0016 Witness hands and seals, July 25, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 25, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

HHLE Debbie Smith, Vice President

HARRIS, N.A.,

V. Sharp, Notary Public Lorraine

> **ENOTABY PUL**

≹My Commissi∂i

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**Customer Mailing Address** 

AGNES J. KRAHN 10418 WHITE OAK LANE #1D **MUNSTER, IN 46321** 

This instrument was prepared by: Lorraine V. Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008