

LAKE MORTGAGE COMPANY

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2008 063215

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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**SATISFACTION OF MORTGAGE**

MICHAEL A. BROWN  
RECORDER

**This Certifies**, that a certain Mortgage executed by SHERRY L. ULICNI. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 11<sup>TH</sup> day of NOVEMBER 1997 calling for \$84,000.00 recorded in Mortgage Record No. Page No. Document #97079114 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 27<sup>th</sup> day of AUGUST 2008.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY



*Peter Briggs II*  
PETER BRIGGS II, ASST. VICE PRES.

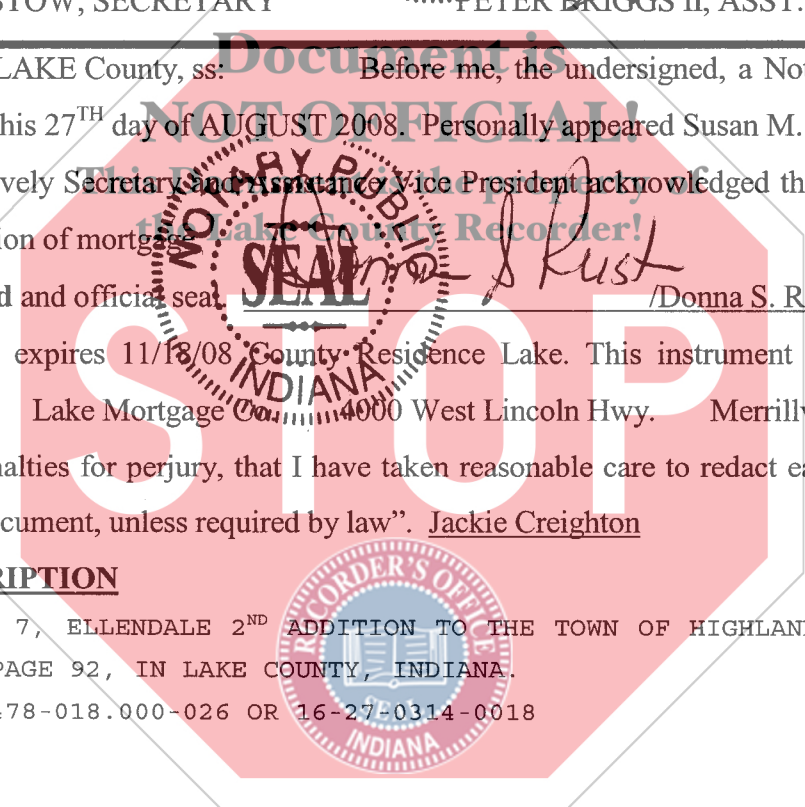
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 27<sup>TH</sup> day of AUGUST 2008. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co., 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 18, BLOCK 7, ELLENDALE 2<sup>ND</sup> ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 33 PAGE 92, IN LAKE COUNTY, INDIANA.  
PTN#45-07-28-478-018.000-026 OR 16-27-0314-0018  
501174/21130



\$12  
res  
CT