

Chicago Title Insurance Company

620083490

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2008 063208

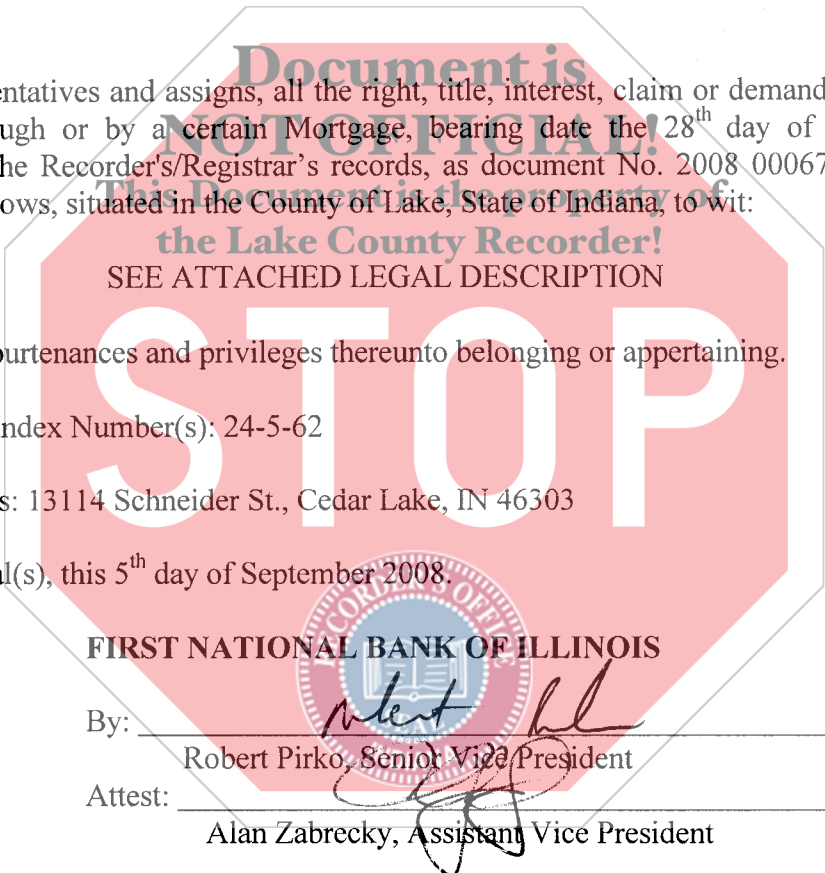
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP -9 AM 9: 35
MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Michael L. Poe

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of December, 2007, recorded/registered in the Recorder's/Registrar's records, as document No. 2008-000673 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-5-62

Address (es) of premises: 13114 Schneider St., Cedar Lake, IN 46303

Witness hand(s) and seal(s), this 5th day of September 2008.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert Pirko (SEAL)
Robert Pirko, Senior Vice President

Attest: Alan Zabrecky (SEAL)
Alan Zabrecky, Assistant Vice President

\$17
20
CT

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

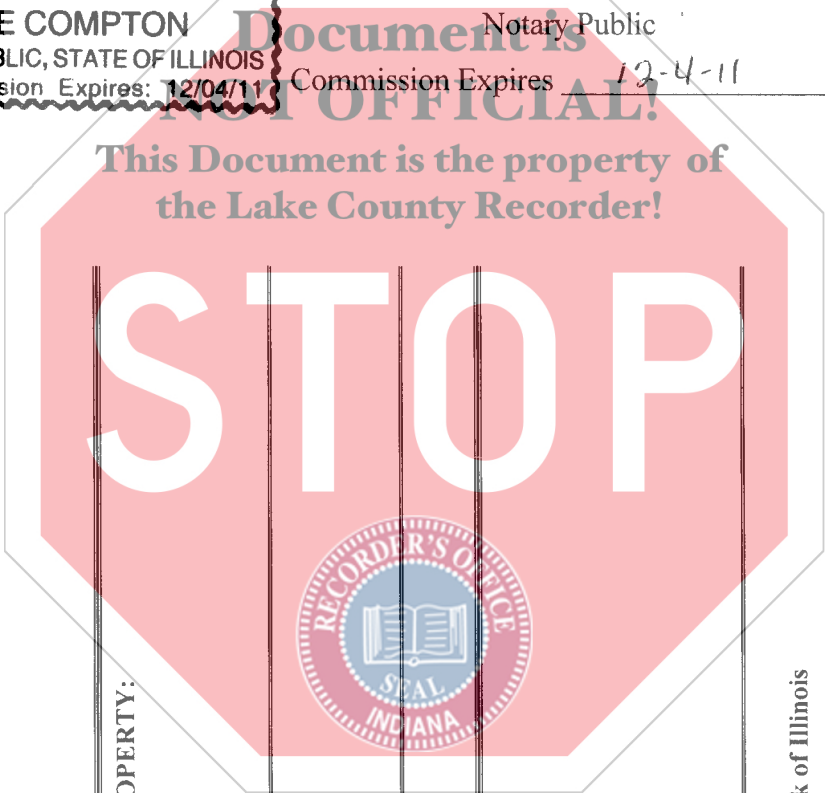
GIVEN under my hand and official seal, this 5th day of September 2008.

OFFICIAL SEAL
JANE COMPTON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires: 12/04/11

Jane Compton

Notary Public

Commission Expires 12-4-11



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438

LEGAL DESCRIPTION

Parcel 1: Part of the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Beginning on the North line of said Quarter Quarter Section, 237.1 feet West of the Northeast corner of the West 499.4 feet thereof; thence South parallel with the West line of said Quarter Quarter Section, 297.37 feet, more or less, to an iron pipe; thence East parallel with said North line 237.1 feet to the East line of said West 499.4 feet; thence North on said East line 297.37 feet, more or less, to an iron pipe, to the aforesaid North line; thence West 237.1 feet to the place of beginning.

Parcel 2: A strip of land 12.6 feet in width lying along and adjacent to the Westerly line of the following described real estate: Part of the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Beginning on the North line of said 1/4 1/4, 237.1 feet West of the Northeast corner of the West 499.4 feet thereof; thence South parallel with the West line of said 1/4 1/4, 297.37 feet; thence East parallel with said North line 237.1 feet to the East line of said West 499.4 feet; thence North on said East line 297.37 feet to the aforesaid North line; thence West 237.1 feet to the place of beginning.

