

2008 063167

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 SEP -9 AM 9:31

MICHAEL A. BROWN

Parcel No. 45-17-05-252-021.000-047RECORDER

CORPORATE WARRANTY DEED Order No. 620084159 2pg THIS INDENTURE WITNESSETH, That Luxor Homes II, Inc. (Grantor) a corporation organized and existing under the laws of the State of INDIANA CONVEYS AND WARRANTS to Martin Ivanov and Anita Ivanov, husband and wife **Chicago** Title Insurance Company (Grantee) County, in the State of INDIANA of Lake for the sum of ONE AND 00/100 Dollars \$1.00 and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following County, State of Indiana: described real estate in Lake See Exhibit A attached hereto and made a part hereof. This Document is the property of Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 10355 Nelson Street, Crown Point, Indiana 46307 The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done. 29th day of August A Homes II, Inc. IN WITNESS WHEREOF, Grantor has executed this deed this 29th (SEAL) ATTEST: (Name of Corporation) By Randolph A. Hall, President Printed Name, and Office Printed Name, and Office STATE OF Indiana COUNTY OF Lake Before me, a Notary Public in and for said County and State, personally appeared Randolph A. Hall and the President and , respectively of Luxor Homes II, Inc. , who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this 29th day of August My commission exp **Sig**nature MARIE R. THOMPSON Porter County MARCH 25, 2016 **Notary Public** March 25, 2016 Resident of Porter County, Indiana. This instrument prepared by Donna LaMere, Attorney at Law #03089-64/jc I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jennifer Church Return Document to: 10355 Nelson Street, Crown Point, Indiana 46307 Send Tax Bill To: 10355 Nelson Street, Crown Point, Indiana 46307 (Grantee Mailing Address) DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

SEP 0 8 2008

CDEED 5/2006 PM

EXHIBIT "A"

Order No. 620084159

Lot 195, in Doubletree Lake Estates West Phase Seven in Plat of Correction recorded in Plat Book 101 page 73, replacing said plat of Doubletree Lake Estates West Phase Seven - Eight, recorded in Plat Book 101 page 43, and as amended by Certificate of Correction, recorded March 14, 2008, as Document No. 2008 018529, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO COVENANTS AND RESTRICTIONS, EASEMENTS AND BUILDING LINES AS CONTAINED IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN ALL OTHER DOCUMENTS OF RECORD; AND REAL ESTATE TAXES AND ASSESSEMENTS FOR 2008 PAYABLE IN 2009 TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES AND ASSESSEMENT DUE AND PAYABLE THEREAFTER WHICH THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY.

