STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 063159

James D. Barefield

2008 SEP -9 AM 9: 31

MICHAEL A. BROWN RECORDER

Official Seal

LISA STONE
Resident of Lake County, IN
My commission expires
March 24, 2011

Acct#100194936

TO:

 \bigvee

Return To: Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

Patient: James D.	Barefield	Attorney:	
1944 Virg	inia St.		
Gary, IN	46407		
December of July Court	Indiana	Indiana Danautmant	of Ingurance
Recorder of Lake Count Lake County Government		Indiana Department 311 W. Washington S	
2293 North Main Street		Suite 300	Cleer
Crown Point, Indiana 4		Indianapolis, India	na 46204
·		·	
IN 46402, intends to	hold a Hospital Lie	CHODIST HOSPITALS, INC., n for all reasonable and the above listed patient	l necessary charges for
		e hospital on May 26,	2008
and was discharged fro			ngo during the
2. The amount above hospitalization	due for hospital ca	re, treatment or maintena twenty four dollars and	00/100
(\$ 524.00) Dollars.Lake Co	unty Recorder!	00/100
		knowledge, the patient or	the patient's
		lowing named individual	
		tient's illness or injur	
stay:			
mbia. Tian in bai	filed managet to	the Hospital Lien Law,	T C Continu 22 22 4 in
		in which the Hospital	
		patient was discharged f	
		rument, having been duly	
the penalties of perj	ury, hereby states	that the Hospital intend	s to hold the Hospital
Lien as described ab	ove and that the	facts and matters set f	orth in the foregoing
statement are true and			
		THE METHODIST HOSPITALS,	INC.
	(1)	BY: Mulica Ta	20 K) 01
STATE OF INDIANA		Milica Trospe	r
) ss:	VOIANA ULUI	
COUNTY OF LAKE			
I Milica Tr			ve for The Methodist
		th, says that the facts s	stated in the foregoing
are true and correct.	(2)	W. 1. 1. CO.	Tasana
	(2)	Milica Trospe	r
○ . Subscribed and s	worn to before me, a	Notary Public, this 3	,
September, 2008.	,	\sim \sim \sim	<i>u</i>
		Tung Stone	
My Commission Expires:			Notary Public
mach 24, 2011		A Resident of Nahe	County
11 (unco) 94, 3011	$\mathcal{A}_{\mathcal{A}}$	\frown / /	
I affirm, under the peach social security n		y, that I have taken reant upless required by la	sonable care to redact w.
mb i - Tu - burn I - Burn		<i>X.//</i>	OLIMA
This Instrument Prepar		ompton, Attorney at Law	<u> </u>
	7 - 1 1	way, Merrillville, IN 464	10
	V 3,30 (5)	, 113222221111110, 111 404	Ω (Λ)