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INDIANA STATE
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SOUTH CENTRAL BANK, NATIONAL ASSOCIATION organized and existing under the laws of THE STATE OF ILLINOIS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto JPMorgan Chase Bank, N.A.

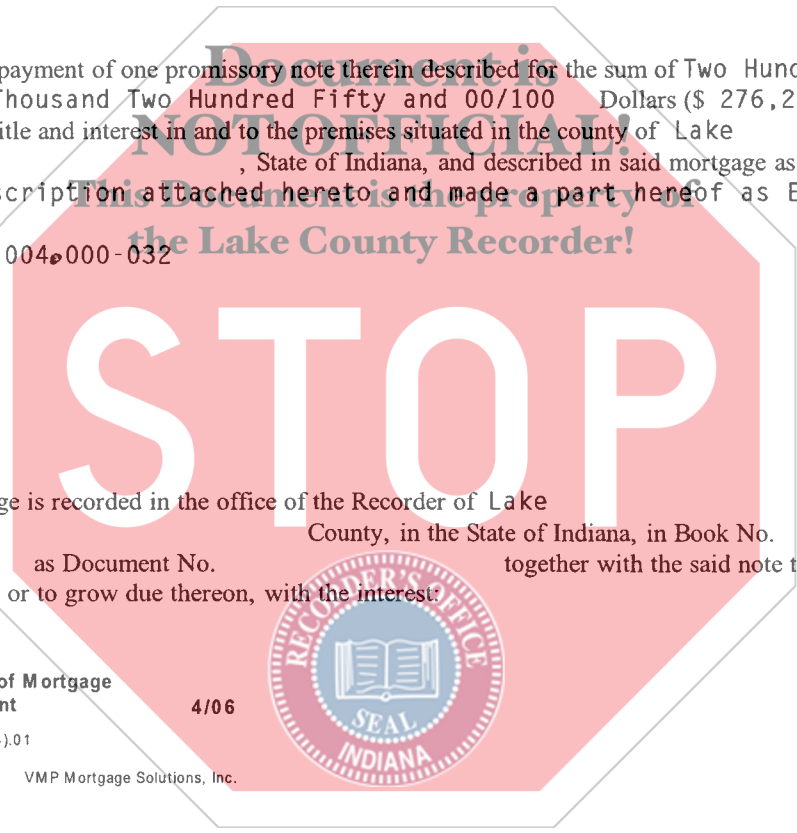
organized and existing under the laws of, whose location and mailing address (if different) is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

party of the second part, its successors and assigns, a certain indenture of mortgage dated August 27, 2008, made by Richard T. Dernulc AND Erika Dernulc, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Two Hundred Seventy-Six Thousand Two Hundred Fifty and 00/100 Dollars (\$ 276,250.00), and all its rights, title and interest in and to the premises situated in the county of Lake

State of Indiana, and described in said mortgage as follows, to-wit: See Legal Description attached hereto and made a part hereof as Exhibit "A

45-10-24-426-004-000-032



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

Indiana Assignment of Mortgage with Acknowledgment

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VMP-995W(IN) (0604).01

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VMP Mortgage Solutions, Inc.

REC 22882-01

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Steven Zielke its 1st V.P.

, and attested by Alicia Martin, its and its corporate seal to be hereunto affixed this

27th loan servicer day of August, A.D. 2008

ATTEST:

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

Alicia Martin
Alicia Martin

By: Steven Zielke
Steven Zielke 1st V.P.

This form was prepared by: VIVIAN MARTINEZ, address: 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607, tel. no.: 312-491-7158

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Vivian E. Martinez
VIVIAN MARTINEZ

Commonwealth/State of ILLINOIS

County of COOK

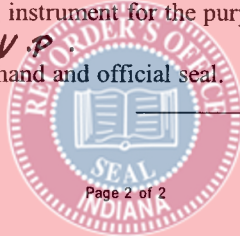
On this the 27th day of August, 2008, before me, Linda M. Hand

, the undersigned officer, personally appeared

1st V.P. Steven Zielke, who acknowledged himself to be the of SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

a corporation, and that he, as such 1st V.P., being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as 1st V.P.

In witness whereof I hereunto set my hand and official seal. Linda M. Hand



"OFFICIAL SEAL"
Linda M Hand
Notary Public, State of Illinois
Commission Expires 8/7/2011

LEGAL DESCRIPTION

Parcel I: Part of the Northeast Quarter of the Southeast Quarter of Section 24, Township 35 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said tract 396 feet East of the Northwest corner thereof; thence East, along said North line, 108 feet; thence South, parallel with the West line of said tract, 220 feet; thence West, parallel with the North line of said tract, 108 feet; thence North 220 feet to the place of beginning.

Parcel II: Part of the Northeast Quarter of the Southeast Quarter of Section 24, Township 35 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point 396 feet East and 220 feet South of the Northwest corner thereof; thence East, parallel to the North line of said Quarter Quarter Section, 108 feet; thence South, parallel with the West line thereof, 220 feet; thence West, parallel with the North line thereof, 108 feet; thence North 220 feet to the place of beginning.

Parcel III: Part of the Northeast Quarter of the Southeast Quarter of Section 24, Township 35 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point 396 feet East of the West line of said Quarter Quarter section and 440 feet South of the North line of said Quarter Quarter section; thence South, parallel with said West line, 863.5 feet to a point 16 1/2 feet North of the South line of said Quarter Quarter section; thence East, parallel with said South line, 108 feet; thence North, parallel with the West line of said Quarter Quarter section, 863.5 feet to a point that is 440 feet South of the North line of said Quarter Quarter section; thence West 108 feet, parallel with said North line, to the place of beginning.

