

2008 063077

LAKE COUNTY
PUBLIC RECORDER

2008 SEP -9 AM 8:46

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

MIN: 100020071002283997
MERS Phone: 1-888-679-6377

Loan#: 7100228399
Invoice#: E1121746

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 2, 2005** from **STEPHEN CHASE / DAWN MADERAK** and filed for record **August 8, 2005** as Document Number **2005-066223** for Loan Amount of **\$212705.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 2nd day of **September, 2008**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

Document is NOT OFFICIAL!

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By *[Signature]*
Richard J Carlson, Assistant Vice President



U46600288-01GR01
SAT OF MORTGAGE

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

US Recordings

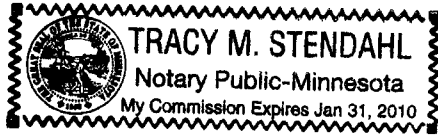
On **September 2, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



[Signature]
Tracy M Stendahl, Notary Public
My Commission Expires: **January 31, 2010**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



Handwritten:
#2 E
CK#
10937212
(initials)