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Prepared By & After Recording Return to:
MGC Mortgage Inc
Document Control, Allison Martin
7195 Dallas Parkway
Plano, Texas 75024

2008 MAR 21 PM 4:46
A. BROWN
RECORDER

BC: 609556

ASSIGNMENT OF MORTGAGE

LOAN #: 8029849
FOR VALUE RECEIVED:
ASSIGNOR:

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FKA BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE**

ASSIGNOR ADDRESS:

**1761 EAST ST. ANDREW PLACE
SANTA ANA, CA 92705**

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: **ELLINGTON MORTGAGE PARTNERS, L.P**

ASSIGNEE'S ADDRESS:

**53 FOREST AVE. STE. 301
GREENWICH, CT 0687**

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 11/22/2000
ORIGINAL LOAN AMOUNT: \$77,000.00
MORTGAGOR/BORROWER: **BILLY GENE RUSSELL AND PEGGY JEAN RUSSELL, ↑** HUSBAND AND WIFE
ORIGINAL MORTGAGEE/BENEFICIARY: **AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA
RECORDED: 12/6/2000 IN BOOK/VOLUME/LIBER: 2000 PAGE: 088762 DOCUMENT: N/A

PROPERTY SUBJECT TO LIEN: **7525 CLAY ST
MERRILLVILLE, IN 46410**

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS MORTGAGE, TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.

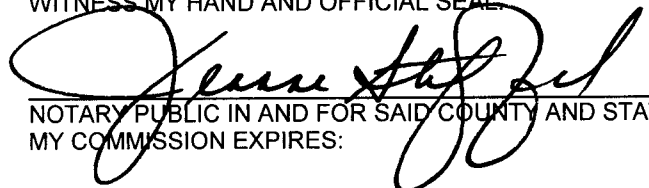
DATE: 3-21-08

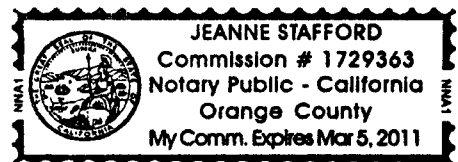
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE

BY: 
NAME: CHRISTOPHER CORCORAN
TITLE: VICE PRESIDENT

STATE OF CA) SS:
COUNTY OF ORANGE

ON 3-21, 2008, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **CHRISTOPHER CORCORAN VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **DEUTSCHE BANK** AND ACKNOWLEDGED TO ME THAT SUCH **VICE PRESIDENT** EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.


NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:



DO NOT GO BELOW THIS LINE

✓ # 53740
14-

E
R/S

BC: 609556

Exhibit "A"

Legal Description: THE SOUTH 120 FEET OF THE NORTH 130 FEET OF THE WEST 200 FEET OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼), OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE SEVEN (7) WEST OF THE SECOND PRINCIPAL MERIDIAN, CONTAINING .551 OF AN ACRE, MORE OR LESS.

This is to certify that the within instrument has been prepared by a party to the instrument; and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Allison Martin

Allison Martin, Document Control Manager, MGC Mortgage, Inc.
7195 Dallas Parkway, Plano, Texas 75024; Tel: (469) 229-8662

**This Document is the property of
the Lake County Recorder!**

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