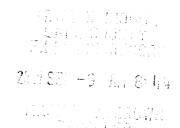
## 2008 063068



INmrsd-eR2.0 07/08/2008

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

511 WEST 3RD STREET

**HOBART, IN 46342** 

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

CITRL

874

0128891546

CRef#:09/12/2008-PRef#:R095-POF Date: 08/28/2008-Print Batch ID: 58972 Recording Requested By: **CITI Residential Lending** 

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY, whose address is 1100 Town & Country,8th Floor, Orange, CA 92868, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): TIMOTHY FRAZE AND MICHELE FRAZE
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 08/03/2005 the Lake Countoan Amount: \$99,500.00

Recording Date: 05/15/2005 Document #: 2005 069264

Comments: POWER OF ATTORNEY **RECORDING DATE: 11/20/2007 INSTRUMENT NO.: 2007-092121** 

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/03/2008.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY



É 14457285

State of **GA**County of **Fulton** 

Pat Kingston Vice President

On this date of 09/03/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE

**COMPANY** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Rocky Kennedy

Ronald E Meharg

My Commission Expires: 01/19/2012 1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

FULL COUNTY COUN

Rocky Kennedy e Lake County Recorder!
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012