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2006 063012

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

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CRef#:09/15/2008-PRef#:A031-POF  
Date:09/03/2008-Print Batch ID:1928

Property Address:  
4731 25TH PL  
LAKE STATION, IN 46405

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **HSBC Bank USA, National Association as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2006-OP1 Asset Backed Pass-Through Certificates** whose address is **10 East 40th St., 14th Floor, New York, NY 10016**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **EDWARD E. LUICK, A MARRIED MAN**  
Original Mortgagee: **COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, A MICHIGAN LLC**  
Date of Mortgage: **01/25/2006** Loan Amount: **\$65,600.00**

Recording Date: **01/31/2006** Document #: **2006-007247**

Misc. Comments: **LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, CITY OF LAKE STATION, AND DESCRIBED AS FOLLOWS:**

**LOT 18, MONZELLA HEIGHTS, UNIT NO. 1, IN THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 41, PAGE 98, LAKE COUNTY, INDIANA.**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/04/2008**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**

Jessica Ohde  
Asst. Vice President  
State of GA  
County of Fulton

Linda Green  
Vice President

On this date of **09/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

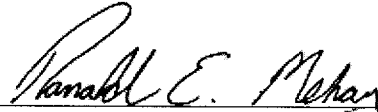
# 200714  
14  
PB



Notary Public:



**Shantavia Thomas**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012



Document Prepared By:

**Ron Meharg, 888-362-9638**  
1111 Alderman Dr., Suite 350, ATTN: Assignment  
Dept., Alpharetta, GA 30005

