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2006 063011

AHMA-A032: 647- 0021572235IA  
Record & Return to: DOCX  
1111 Alderman Dr, Suite 350  
Alpharetta, GA 30005

Loan Number: 271028428  
Servicing Number: 002157223-5

[Space Above This Line For Recording Data]

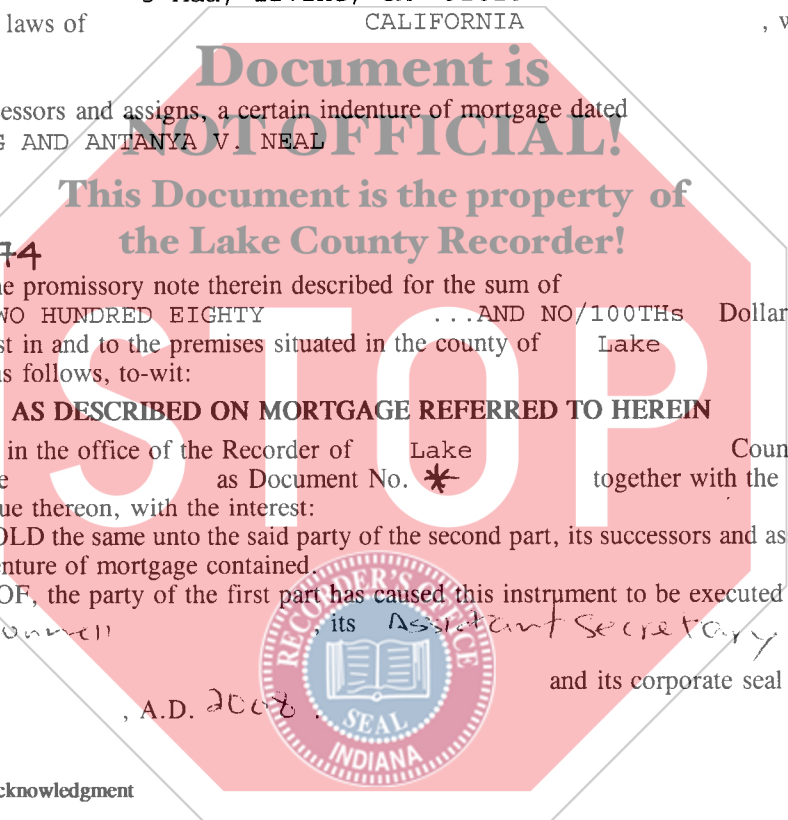
### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

H&R Block Mortgage Corporation, a Massachusetts Corporation  
organized and existing under the laws of Massachusetts, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell,  
assign, transfer and set over unto Option One Mortgage Corporation, a California Corporation  
3 Ada, Irvine, CA 92618  
organized and existing under the laws of CALIFORNIA, whose location and mailing  
address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated May 17, 2006  
made by TIMOTHY A. KING AND ANTANYA V. NEAL

RecDate: Jun 23, 2006  
DOC#: \* 2006-054074



to it, securing the payment of one promissory note therein described for the sum of  
EIGHTY NINE THOUSAND TWO HUNDRED EIGHTY ...AND NO/100THs Dollars (\$ 89,280.00 ),  
and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana,  
and described in said mortgage as follows, to-wit:

**AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN**

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana,  
in Book No. at Page as Document No. \* together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only  
to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

Brian D. The Council, its Assistant Secretary, its  
and its corporate seal to be hereunto affixed this

24 day of May, A.D. 2006

✓ # 220072  
14  
AB

Loan Number: 271028428

Servicing Number: 002157223-5

Date: 05/17/06

This form was prepared by:

H&R Block Mortgage Corporation  
a Massachusetts Corporation

By: \_\_\_\_\_

(Signature)

**Brian D. McConnell**  
**Assistant Secretary**

By: \_\_\_\_\_

Print Name & Title

Commonwealth/State of CA

County of Orange

On this the 29 day of Aug, 2008, before me, R. A. Salazar

Brian D. McConnell  
Assistant Secretary  
a corporation, and that he, as such  
authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by  
himself as

Document is  
NOT OFFICIAL!

of Sand Corporation

, the undersigned officer, personally appeared  
, who acknowledged himself to be the  
, being

In witness whereof I hereunto set my hand and official seal.



\_\_\_\_\_

R. A. Salazar

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Brian D. McConnell  
Assistant Secretary

**EXHIBIT "A"**

**ALL THAT CERTAIN LAND SITUATED IN THE STATE OF IN, COUNTY OF LAKE, CITY OF HAMMOND,  
DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS: LOT  
NUMBER 29 BLOCK 1 IN LARNEDS SECOND ADDITION AS SHOWN IN THE RECORDED PLAT/MAP THEREOF  
IN BOOK 11 PAGE 6B OF LAKE COUNTY RECORDS.**

**9427488**

**FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE**

**\*APN: 26-34-0259-0030**

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

