

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT

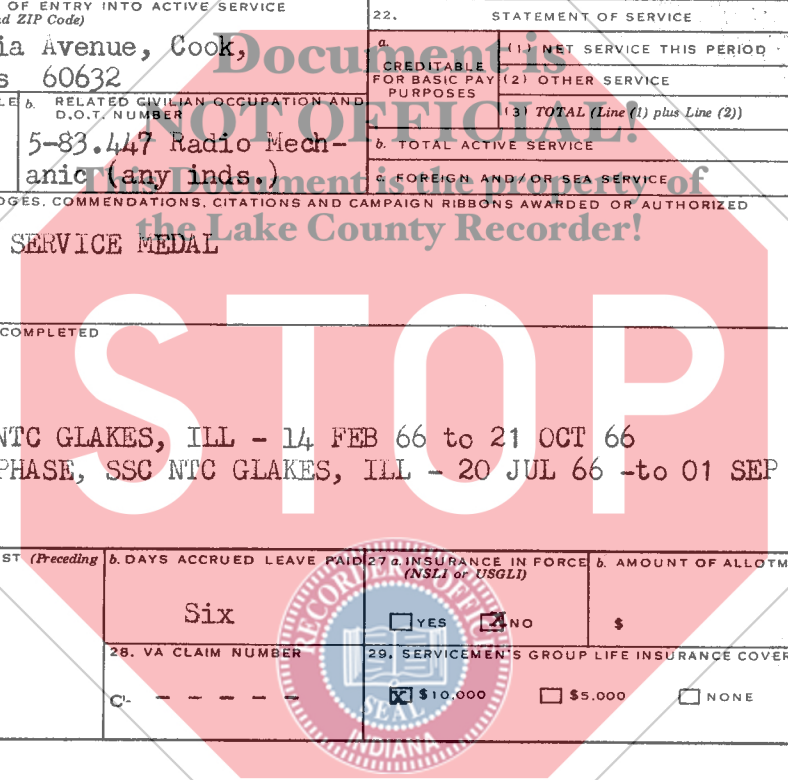
PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME RADATZ, Ronald Lawrence			2. SERVICE NUMBER B50 17 23			3. SOCIAL SECURITY NUMBER 322 342 160			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USN - NAVY			5a. GRADE, RATE OR RANK ETN3		6. PAY GRADE E-4	6. DATE OF RANK 16	MONTH OCT	YEAR 69	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Chicago, Ill.			9. DATE OF BIRTH 25	MONTH OCT	YEAR 42		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 116 44 22 17			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 64, Chicago, Illinois			c. DATE INDUCTED DAY MONTH YEAR NA			
	11. TYPE OF TRANSFER OR DISCHARGE Released from active duty and transfer to Naval Reserve				b. STATION OR INSTALLATION AT WHICH EFFECTED USS TRUCKEE (AO147)					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY BUPERSMAN 3840240 and NAVOP 61/69 REDUCTION IN AUTHORIZED STRENGTH						d. EFFECTIVE DATE 05	MONTH JAN	YEAR 70	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS TRUCKEE (AO147)				13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED SEE REMARKS			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MARYLAND 21905						15. REENLISTMENT CODE RE-1			
	16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION DAY MONTH YEAR 18 JAN 72			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) FOUR	c. DATE OF ENTRY DAY MONTH YEAR 11 APR 66		
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SR		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO, ILLINOIS						
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 4333 S. California Avenue, Cook, Chicago, Illinois 60632				22. STATEMENT OF SERVICE			YEAR	MONTHS	DAYS	
23a. SPECIALTY NUMBER & TITLE ETN/0000		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 5-83.447 Radio Mechanic (any inds.)		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	08	25		
				b. TOTAL ACTIVE SERVICE	03	08	25			
				c. FOREIGN AND/OR SEA SERVICE	03	00	26			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL										
25. EDUCATION AND TRAINING COMPLETED BMR for SN NTC for SN ET/A SCHOOL SSC NTC GLAKES, ILL - 14 FEB 66 to 21 OCT 66 ET/A SCHOOL A-1 PHASE, SSC NTC GLAKES, ILL - 20 JUL 66 -to 01 SEP 66										
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) TL - NONE EXLV - NONE			b. DAYS ACCRUED LEAVE PAID Six		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$		c. MONTH ALLOTMENT DISCONTINUED
	28. VA CLAIM NUMBER C- - - - -			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE						
REMARKS	30. REMARKS HIGH SCHOOL - 4 NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION X X X X X X X X X X									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 4333 South California Avenue, Chicago, Cook, Illinois 60632					32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Ronald J. Radatz ETN3				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER B.M. SULLIVAN, LTJG, USN PERS OFF BY DIR OF THE C.O.					34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN B.M. Sullivan				

DD FORM 214N
1 JUL 66

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. S/N 0101-800-4391

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

1



NIC
B5
LTD



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

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CUSTOMER INITIALS _____ DATE: ___/___/___

EMPLOYEE INITIALS *MB* DATE: *9/8/08*

