

2008 063002

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

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| AHMA | 647 | 0022371157 |
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CRef#:09/14/2008-PRef#:A031-POF  
Date:09/02/2008-Print Batch ID:1911

Property Address:  
2610 KNOLLWOOD DR  
CROWN POINT, IN 46307-8618

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-4 Asset-Backed Certificates, Series 2007-4**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Original Borrower(s): **ANTHONY V V LEONARDO**  
Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **10/04/2006** Loan Amount: **\$123,500.00**


Recording Date: **11/05/2006** Document #: **2006 096875**

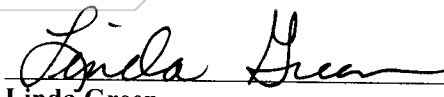
Misc. Comments: **LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA: LOT 14, BUILDING 3, PARCEL 1, FOUR SEASONS TOWN HOUSES, TRACT 106, LAKES OF THE FOUR SEASONS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 139 AND AMENDED BY AMENDED PLAT AS SHOWN IN PLAT BOOK 51, PAGE 44, BEING A PART OF TRACT 106, LAKES OF THE FOUR SEASONS, UNIT NO. 1, AS SHOWN IN PLAT BOOK 37, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and recorded in the official records of the County of **Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/03/2008**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**

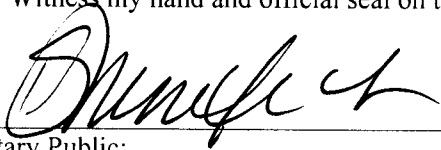
  
\_\_\_\_\_  
Jessica Ohde  
Asst. Vice President  
State of GA  
County of **Fulton**

  
\_\_\_\_\_  
Linda Green  
Vice President

220157  
14-

On this date of **09/03/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

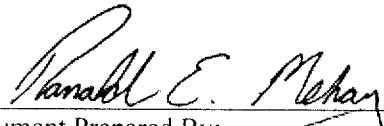
Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Shantavia Thomas**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012



Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment  
Dept., Alpharetta, GA 30005

