2008-062989 FINAL PLAT OF RESUBDIVISION 2000 SEP -8 AM 11:26 PART OF OUTLOT "A" IN LINCOLN GARDENS MERRILLVILLE, INDIANA LEGAL DESCRIPTION LOT PARCEL 1: THE WEST 50 FEET OF THE EAST 355 FEET OF OUTLOT "A", LINCOLN GARDENS, AS SHOWN IN PLAT BOOK 33, PAGE 100, IN THE OFFICE **GRAPHIC SCALE** PARCEL 2: THE WEST 50 FEET OF THE EAST 405 FEET OF OUTLOT "A", LINCOLN GARDENS, AS SHOWN IN PLAT BOOK 33, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA Document is **VICINITY MAP** NOT TO SCALE **BUILDING USE RESTRICTION** N90'00'00"E PUBLIC ALLEY N90°00'00"W (364.34')(305.00')(214.34')OFFICE, SUCH AS BUT NOT LIMITED TO: ACCOUNTANT, ADVERTISING, WHITCOMB STREET BOOKKEEPING, INSURANCE, LEGAL, TRAVEL, TAX PREPARATION. OR NORTHEAST CORNER OF OUTLOT Lake County Recorder! LOT | 1 BUILDING ENCROACHMENT EASEMENT PROVISIONS FLOOD HAZARD NOTE DATE OCTOBER 15, 1981 **BASIS OF BEARINGS** 08-15-0344-0010 | 08-15-0344-0012 PLAN COMMISSION APPROVAL DEED OF DEDICATION ASSUMED THE EAST LINE OF OUTLOT "A" UNDER AUTHORITY PROVIDED BY CHAPTER 174 - ACTS OF 1947 ENACTED BY THE TO BE SOUTH 0'00'00" EAST. GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE WE THE UNDERSIGNED, JOHN TOWNSEND AND CATHIE TOWNSEND H&W, OWNERS OF THE TOWN BOARD OF MERRILLVILLE, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE REA! ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID TOWN OF MERRILLVILLE AS FOLLOWS: OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS FINAL PLAT OF RESUBDIVISION OF PART OF OUTLOT "A". LINCOLN GARDENS, AN ADDITION TO THE TOWN OF MERRILLVILLE. ALL STREETS. ALLEYS. PARKS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, -ARE HEREBY **AREA** DEDICATED, TO THE TOWN OF MERRILLVILLE. FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERECTED OR MAINTAINED NO JOHN TO ALL M BUILDING OR STRUCTURE. 21,713 SQ. FT 0.4985 ACRES +/+ (80TH FIR 0.84'N TOWN ENGINEER'S CERTIFICATION THIS IS TO CERTIFY THAT I HAVE CHECKED AND VERIFIED THE BOUNDARY CLOSURE OF THE ABOVE PLAT. NOTARY CERTIFICATE STATE OF INDIANA) US HIGHWAY 30COUNTY OF LAKE) LAND SURVEYOR'S STATEMENT BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED JOHN TOWNSEND AND CATHIE TOWNSEND H&W AND EACH I, DONALD R. WILLIAMS, JR., HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT TO THE BEST OF MY **ABBREVIATIONS** INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED; FOR THE PURPOSE THEREIN KNOWLEDGE THIS PLAT REPRESENTS A SURVEY COMPLETED BY ME ON OCTOBER 03, EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS 2007, THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST; AND THEIR LEGEND (REC) RECORD DATUM N. NORTH LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN. MEAS. MEASURED DATUM S SOUTH PROPERTY LINE O FIR FOUND IRON ROD [CALC] CALCULATED DATUM ·E EAST "I AFFIRM, UNDER THE PENALTIES FOR O FPK FOUND PK NAIL PERJURY, THAT I HAVE TAKEN REASON-EXISTING RIGHT-OF-WAY LINE <DEED> INFORMATION TAKEN FROM DEED W WEST SPK SET PK NAIL ABLE CARE TO REDACT EACH SOCIAL U.E. UTILITY EASEMENT EXISTING LOT LINE CB CHORD BEARING SIP SET IRON PIPE SECURITY NUMBER IN THIS DOCUMENT. P.U.E. PUBLIC UTILITY EASEMENT EX. & PRO. CENTERLINE A ARC LENGTH UNLESS REQUIRED BY LAW."
PREPARED BY: ALK A. Sherroud SCM SET CONCRETE MONUMENT WITH IRON PIPE D.E. DRAINAGE EASEMENT R RADIUS INDIANA PROFESSIONAL LAND SURVEYOR NO. LS20600012 ----- PROPOSED EASEMENT LINE MY COMMISSION EXPIRES I.E. INGRESS & EGRESS EASEMENT MY LICENSE EXPIRES ON JULY 31, 2010 P.O.C. POINT OF COMMENCEMENT --- EX. & PRO. BUILDING SETBACK LINE P.O.B. POINT OF BEGINNING REVISIONS FINAL PLAT OF RESUBDIVISION PREPARED FOR: 7325 Janes Avenue, Suite 100 Project No: 07232 Engineers DESCRIPTION NO. DATE DESCRIPTION Woodridge, IL 60517 IN ARCHITECTS & PLANNERS, INC. REVISED PER TOWN COMMENTS Scientists 630.724.9200 voice **Group No:** V04.1 PARCELS 10 & 12 IN OUTLOT "A" COURTHOUSE SQUARE, SUITE 305 630.724.0384 fax Surveyors CROWN POINT, IN 46307 v3co.com SHEET NO. DRAFTING COMPLETED: 1/07/08 DRAWN BY: SJT PROJECT MANAGER: DRW 219.663.6046 FIELD WORK COMPLETED: 10/03/07 CHECKED BY: BA