2008 062969

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2006-HE6

with an address of 135 South LaSalle Street, Chicago, IL 60603

All beneficial interest under that certain Mortgage/Deed of Trust dated 4/28/2006 and executed by ADRIAN HADEAN, the beneficiary being ACCREDITED HOME LENDERS INC., in the original amount of \$179,000.00

Recorded on 6/1/2006 as Instrument No. 2006 046546 of Official Records in the County Recorder's office of Lake, State of Indiana.

Property Address: 1627-1629 BROWN AVE. WHITING, IN 463941213

See attached legal description.

Together with the note or notes therein described or noney due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

> This Docun'MERS' is Mortgage Electronic Registration Systems, the Lak Inc. as Nonfinee for Accredited Home Lenders, Inc.

> > Name: Treva Moreland Title: Assistant Secretary

STATE OF OR

COUNTY OF Washington

Witness: Karen Anderson

On 8/21/2008 before me. Melissa Tomlin, Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me - OR

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted (executed the instrument.

NESS my hand and official seal."

Melissa Tomlin, Notary Public

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Wilshire Credit Corporation P.O. Box 8517 Portland, OR 97207

Loan: 2805415

MEN 100176100041835100

No: 620062587

LEGAL DESCRIPTION

lots 32 and 33, in Block 9, in Park View Addition to Hammond, as per plat thereof, recorded in Plat Book 18 page 19, in the Office of the Recorder of Lake County, Indiana.



LEGAL 5/4 SB