

2008 062958

When Recorded Mail to
ANHEUSER BUSCH EMPLOYEES' CU
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:46700570

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: TERRANCE L GORDON AND TWALLAH M GORDON to ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION dated 08/24/2005, and recorded in Book Page , Instrument No.2005 075050 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: TERRANCE GORDON
8820 NORRIS DR
HOBART, IN 46342-6800

THIS 21ST DAY OF AUGUST IN THE YEAR 2008
ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 21ST DAY OF AUGUST IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
BRYAN J. BLY
Notary Public/Commission expires 07/01/2011

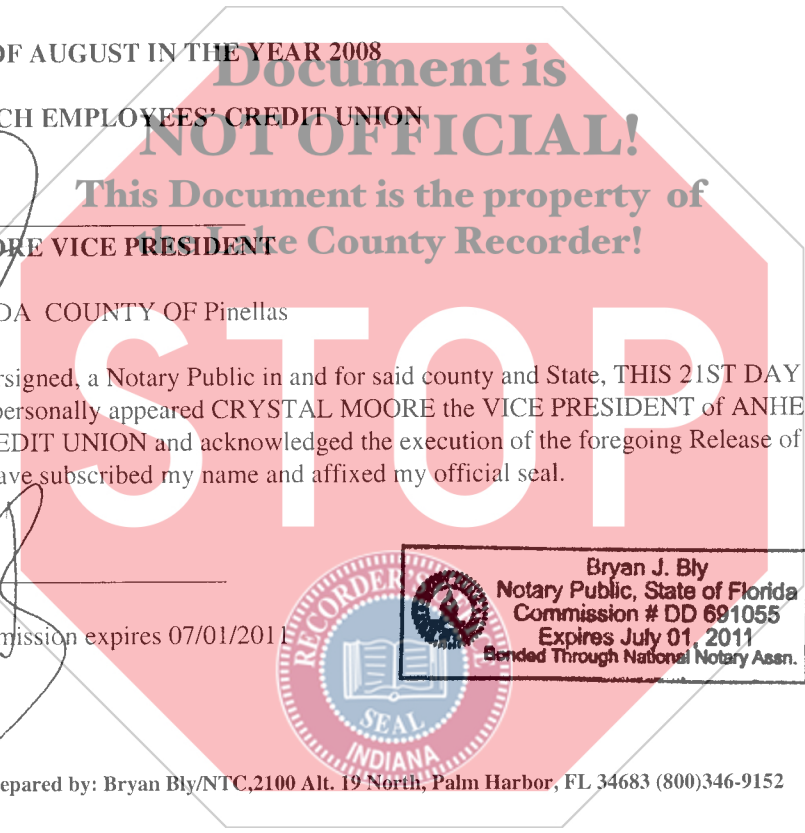
Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

ABERC 8957976 5 MSH1908286 form1/RCNIN1



8957976



\$12
CK# 4050703
CNA
IC