

2008 062957

When Recorded Mail to  
ANHEUSER BUSCH EMPLOYEES' CU  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:46700506

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TERRANCE L GORDON AND TWALLAH M GORDON** to **ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION** dated 01/11/2007, and recorded in Book Page , Instrument No.2007 016245 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: TERRANCE GORDON  
8820 NORRIS DR  
HOBART, IN 46342-6800

THIS 21ST DAY OF AUGUST IN THE YEAR 2008  
ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION

BY: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 21ST DAY OF AUGUST IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011

Bryan J. Bly  
Notary Public, State of Florida  
Commission # DD 691055  
Expires July 01, 2011  
Bonded Through National Notary Assn.



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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