2008 062957

When Recorded Mail to ANHEUSER BUSCH EMPLOYEES' CU C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:46700506

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: TERRANCE L GORDON AND TWALLAH M GORDON to ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION dated 01/11/2007, and recorded in Book Page, Instrument No.2007 016245 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: TERRANCE GORDON 8820 NORRIS DR HOBART, IN 46342-6800

THIS 21ST DAY OF AUGUST IN THE YEAR 2008

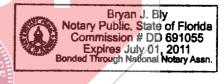
ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION

BY: This Document is the property of CRYSTAL MOORE VICE PRESIDENTE County Recorder!

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 21ST DAY OF AUGUST IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of ANHEUSER-BUSCH EMPLOYEES' CREDIT UNION and acknowledged the execution of the foregoing Release of Mortgage.In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY Notary Public/Commission expires 07/01/2011



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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