

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 062956

2008 SEP -8 AM 10:11

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:2107048

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JAMES THOMPSON to PENTAGON FEDERAL C.U. dated 01/31/2006, and recorded in Book Page , Instrument No.2006 021136 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: JAMES THOMPSON  
2202 AIRLINE DRIVE  
FRIENDSWOOD, TX 77546

THIS 21ST DAY OF AUGUST IN THE YEAR 2008


PENTAGON FEDERAL CU

BY:   
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 21ST DAY OF AUGUST IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CU and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011

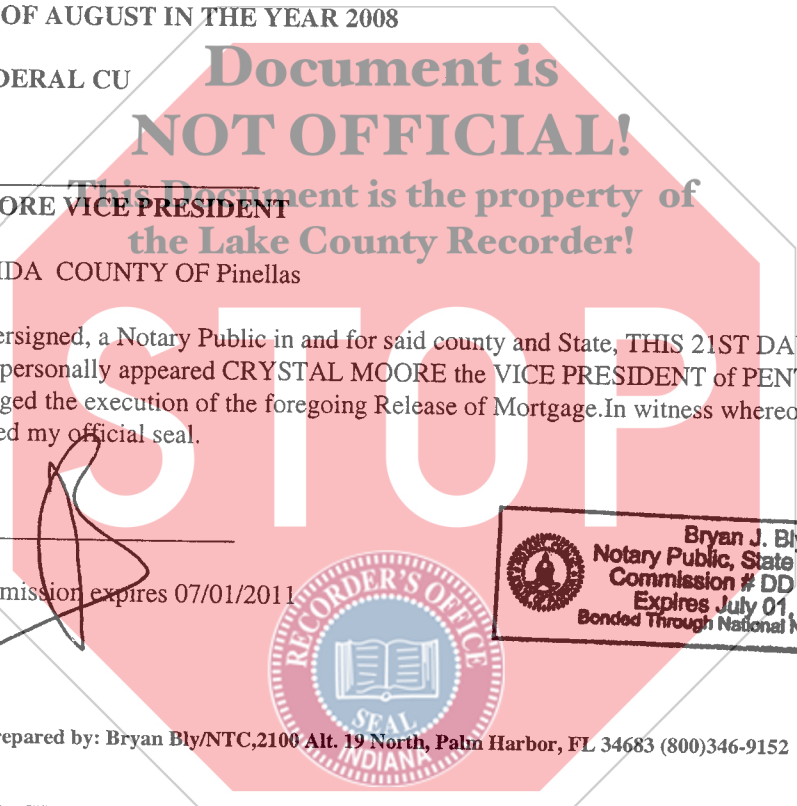
  
Bryan J. Bly  
Notary Public, State of Florida  
Commission # DD 691055  
Expires July 01, 2011  
Bonded Through National Notary Assn.

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PFCRC 8957999 @ SW1908211 form1/RCNIN1



\*8957999\*



#12  
CK#  
4050681  
CIA  
E