

## RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

2008 062861

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERT W. PIKE and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 23RD day of DECEMBER, 1996 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 97000182 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL I: 19 FEET BY PARALLEL LINES OFF ENTIRE SOUTH SIDE OF LOT 15 AND 12 FEET BY PARALLEL LINES OFF ENTIRE NORTH SIDE OF LOT 16, BLOCK 6, HOLLYWOOD MANOR, A SUBDIVISION IN TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: LOT 14 AND 6 FEET BY PARALLEL LINES OFF ENTIRE NORTH SIDE OF LOT 15, BLOCK 6, HOLLYWOOD MANOR, A SUBDIVISION IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 8131-8133 HOHMAN AVENUE, MUNSTER, INDIANA 46321

Customer Mailing Address: 6963 S LAZY LN, GOLD CANYON AZ 85218-6869

14.00 14.00 BW

- 11. V

Witness our hands, this 20TH day of AUGUST, 2008.

FIRST MIDWEST BANK, F/K/A BANK CALUMET, N.A.

By: 4

Haremia Parry

Vice President

D-... (

Its:

Donna L. Parton

Donna L. Parton

Its:

**Loan Operations Officer** 

This instrument was prepared by:

First Midwest Bank` P.O. Box 9003

Gurnee, Illinois, IL 60031 S. Frazier/b#43-08

## STATE OF ILLINOIS

## **COUNTY OF LAKE**

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this

\_, 20<u>08</u>

DEBORAH A WANQUIST
NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/04/12

Notary Public

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003

GURNEE, ILLINOIS 60031

16341/1<sup>ST</sup> MTG