| * ATTENTION ESTATE: The Social Security #           |
|---|
| being requested by this state agency in order t     |
| pursue its statutory responsibility. Disclosure     |
| voluntary and there will be no penalty for refusal. |
| Local No 800 - 00                                   |
| Local No/).Y.Y.T.Y.T.                               |

## is indiana state department of he

CERTIFICATE OF DEATH

| ALTH                            |  |
|---------------------------------|--|
| State N                         | ło   |
| 3a. TIME OF DEATH               |  |
| 9:10 P M<br>BIRTH (Ma. Day, Yr) | 7 BIRTHPLACE (City and State or Foreign Country) |
| DEATH (Check only one           | Hammond, Indiana                                 |

| 385239                 |   | TIES ARE CONFIDENTIAL PE   | R IC 16-1-19-3  |   |  |  |                                    |  |
|------------------------|---|--|---|---|--|--|------------------------------------|--|
| ンりファン/<br>TYPE/PRINT   |   |  |   | 2. SEX                                  | 2 SEX 3a. TIME OF DEATH                          |  | 3b. DATE OF DEATH (Month, Day, Yr) |  |
| IN                     | Clara   | Elizabeth  | Arndt   | Female                                  | 9:10 P M   | March 29   | 2000                               |  |
| PERMANENT<br>BLACK INK | 4. *social security number 332-34-4595  | Sa AGE—La Birnos   | St. UNDER 1 XEAR Sc. Mortine Days Ao                                | ura Minutes Septen                      | ber 3, 1942                                      | 7 BIRTHPLACE (City and State or Foreign Country) Hammond, Indiana  |                                    |  |
|                        | 84. WAS DECEDENT<br>A U.S. VETERAN?   | 86. YEAR LAST SERVED IN U.S. ARMED FORCES?  N/A  | HOSPITAL Inpatient  | отн                                     | F DEATH (Check only one :  ER: Nursing Home [    |  |                                    |  |
| DECEDENT               | 9b. FACILITY NAME (If not institution, give street and number)  |  | ER/Outpatient   | 9c. CITY TOWN OR                        | LOCATION OF DEATH                                | 9d COUNTY OF DEATH   |                                    |  |
|                        | 708-212th St  10. MARITAL STATUS (Specify) 11. SURVIVING SPOUSE (If wife give maden name)             |  | 12a DECEDENT'S USUAL ( jone during most of wor                      |   |  | Lake 12b. KIND OF BUSINESS/INDUSTRY  |                                    |  |
|                        | Married Walter A. Arn  13a RESIDENCE—STATE 13b COUNTY   |  |   |   | 13d. STREET AND NUM                              | Retail   |                                    |  |
|                        |   |  | Dyer  |   | 708-212th  |  |                                    |  |
|                        | 13e ZIP CODE 13f INSIDE CIT   | Yes WHAT COUNTRY   | 14 CITIZEN OF 15 WAS DECEDENT OF HISPANI WHAT COUNTRY?              |   | ACE—American Indian. Black, White, etc. Specify) | 17 DECEDENT'S EDUCATION (Specify only highest grade completed)  Elementary/Secondary (0-12)   College (1-4 or 5 +) |                                    |  |
|                        | 46311 X NO C  | Yes USA  |   |   | hite   | .12  | 00.00                              |  |
| PARENTS                | 18 FATHER'S NAME (First Middle.  Elmer  | Runner   |   | Marie Marie                             | ME (First Middle, Maiden Sui<br>Gawlik           | rname)   |                                    |  |
| NFORMANT               | 20e INFORMANT'S NAME (Type/F<br>Walter A. Arn   |  | 206 MAILING ADDRE 708-212t  | ss (Street and Number or Au<br>h St Dye | rei Route Number, City or To<br>er, Indiana      |  | Relationship<br>Tusband            |  |
|                        | 21a. METHOD OF DISPOSITION  | ☐ Entombment   | 216 DATE AND PLACE OF DIS   | POSITION (Name of cemeter               | <del></del>                                      | : LOCATION—City or Town  | State                              |  |
|                        | ☐ Buriel ☐ Cremetion ☐ Other (Specif  | Removal from State   |   | 1 1, 2000<br>wn Memorial                | Gardens  | Schererville   | , Indiana                          |  |
| DISPOSITION            | 220 EMBALMERS NAME<br>Henry Blake   |  | FDO 101940  |   | 23 WAS DEATH REPORTE                             | D TO COPONER?  |                                    |  |
|                        | 24. SIGNATURE OF FUNERAL DIF  |  | 246 LIGENSE<br>Cot Licens<br>FDO 10                                 | NUMBER 25 NA                            |  | se Number of Funeral Homes<br>Juneral Homes<br>Jyer, Indiana   |                                    |  |
|                        | 26 PART! Enter the disease  | es, injuries, or complications that ca<br>heart failure. List only one cause of  | used the death. Do not enter nonsc                                  | ecific terms, such as cardiac o         | or respiratory                                   |  | Approximate                        |  |
|                        | IMMEDIATE CAUSE (Final)   |  | CANCER<br>OR AS A CONSEQUENCE OF)                                   |   |  | <u> </u>   | Onset and Death                    |  |
| CAUSE OF<br>DEATH      | disease or condition resulting in death)  | 6. CHRUNI  | OR AS A CONSEQUENCE OF)  CR AS A CONSEQUENCE OF)                    | 06103 1                                 | UMG 17/13  | CATE I   | YEAR                               |  |
|                        | Conditions, if any which gave<br>rise to the immediate cause,<br>stating the underlying<br>cause last | с  | OR AS A CONSEQUENCE OF)   |   |  |  |                                    |  |
|                        | PART II Other significant conditions  | d - Conditions contributing to death t   | but not previously stated in Part I                                 | 27 WAS DECEDENT<br>PREGNANT OR 9        | 28a WAS AN A                                     |  | STOPSY FINDINGS<br>LE PRIOR TO     |  |
|                        |   |  | THE P.  | POSTPARTUM? (Yes or no)                 | (Yes or no)                                      | COMPLE   | TION OF CAUSE                      |  |
| က<br>ေ                 | 29a CERTIFIER CCE   | ERTIFYING PHYSICIAN To the D   | pest of my knowledge, death occurr                                  |   |  | stated   |                                    |  |
| 00                     | one) Little   | ORONER On the basis of examination of the basis of the b | examination and/or investigation in and/or investigation in my op   | : (주변                                   |  |  |                                    |  |
| CERTIFIER 9            | 296 SIGNATURE AND TITLE OF C  | ERTIFIER   | D EAT   | Lund Lund                               | 296 MEDICAL LICENSE NO                           | 29d DATE SIG   | NED (Month Day Year)               |  |
| 7.70                   | 30 NAME AND ADDRESS OF PER  | //_ /.\  | OF DEATH (ITEM 26) (Type/Print                                      |   | CCINIC DONE T AUG                                | monst  | 4632<br>EX 10                      |  |
| IEALTH X               | 31 HEALTH OFFICERS SIGNATUR   | Y J. SANDEKS   | Wefaria s   | Millowel                                | 770  |  | Month Day Year)                    |  |
| 14.                    | 33 MANNER OF DEATH  | 34s DATE OF INJUR<br>(Month, Day, Yea  |   | (Yes or no)                             | 34desDES RIBE H                                  | NULLY COURRED  | IEECO                              |  |
| 10.                    | ☐ Natural ☐ Pending Investigation   |  |   |   |  | 000  | 15562                              |  |
| 45                     | Suicide Could not be Determined Homicide  |  | RY—At home farm street factory decisy)  R VEHICLE ACCIDENT? (Yes or |   |  | William Route Number City  | or Town State)                     |  |
|                        |   |  |   |   | TOTAL HOPING                                     | IN INTOFICE  | · • -                              |  |
|                        | 34g DATE PRONOUNCED DEAD (  | Month Day Year) 34h MOTO   | R VEHICLE ACCIDENT? (Yes or   | no) If yes specify drive                | AVE COUNT  | Y AUDITION   | 11.                                |  |