

2008 062751

AMERICAN GENERAL FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JOSE S VEGA SR, of the City of EAST CHICAGO County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC. PORTE DE L'EAU PLAZA 2136 45TH ST HIGHLAND, IN 46322-3742

County, LAKE, on 8/22/03, securing the principal sum, of \$ 11,310.98 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2003089147, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2nd day of September, 2008.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence A Horvath Branch Manager and Attorney-in-Fact

STATE OF INDIANA COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

and the act and deed of LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of September, 2008.

My Commission expires: 01/20/16

Notary Public, LAKE State of INDIANA

County, Clark's 1/20/16

This instrument was prepared by DAWN R BIEDZYCKI

Notary seal and signature of Dawn R Biedzycki

UN2571 (03-05-06) Release of Mortgage

Handwritten notes: #12, CK# 095221093, CA, E