2008 062739

Prepared By/Record and Return to: Prepared By: JOAN BARDON Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-800-848-9136

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 25, 2004, made by DEBORAH J. FARLEY to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$107,300.00 and recorded on November 3, 2004 Volume/Book NA Page NA Document 2004 093875 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL!

Witness my hand and seal on 08/26/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION THE LAKE COUNTY RECORDER!

BRIDGETT ROBINSON

Vice President

State of Louisiana

Parish/County of MOREHOUSE

On 08/26/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared BRIDGETT ROBINSON to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

NICOLETTE RELEFORD - 66468

LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 532

Investor Loan No.: 426975146

Loan No.: 1742074643 County of: LAKE Outbound Date: 08/25/08

> #12 CF# 1604 630 CAA