

# STILLWATER

## UNIT FIVE PHASE THREE

# 2008-062725

2008 062725

2008 SEP -5 PM 4:00

MICHAEL A. BROWN  
RECORDER

\$20.00

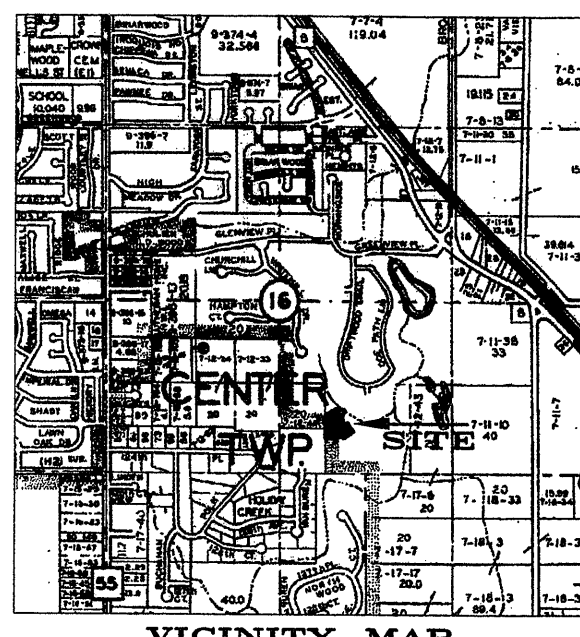


SCALE: 1" = 100'-00"



PREPARED BY:  
KRULL AND SON, LTD.  
ENGINEERS-SURVEYORS  
P.O. BOX 422  
208 MAIN STREET  
HOBART, INDIANA 46342  
219-947-2568

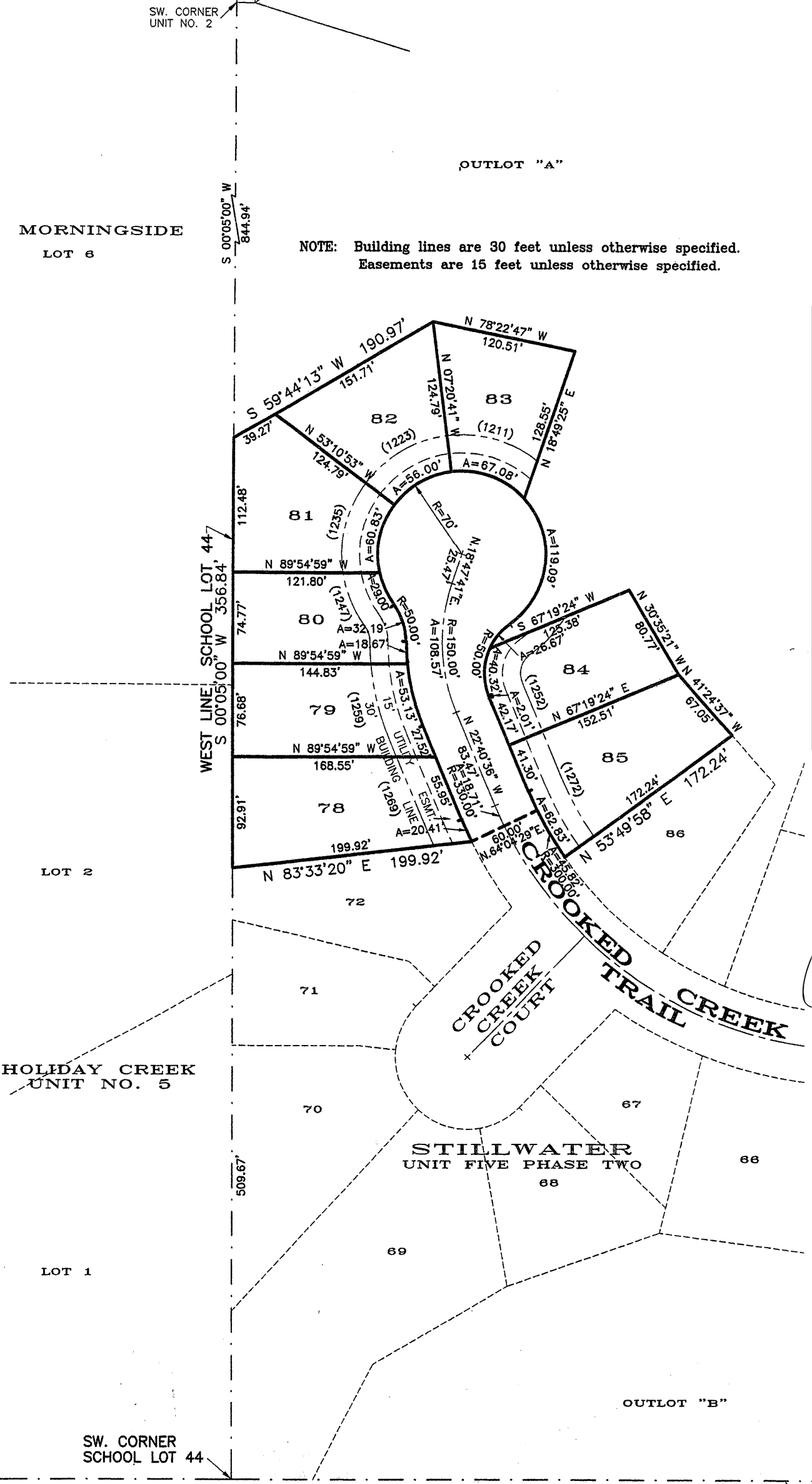
ENGINEER:  
INTERCON ENGINEERING  
SUHEIL S. NAMMARI, PE  
10110 RANDOLPH STREET  
CROWN POINT, IN 46307  
219-947-5800



VICINITY MAP

103/22

DESCRIPTION OF PROPERTY: Part of the SE 1/4 of Section 16, Township 34 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Beginning at the Southwest corner of Stillwater - Unit 2, recorded in Plat Book 85 page 89; thence South 00°05'00" West, along the West line of School Lot 44 and the extension Northerly thereof, 844.94 feet to the point of beginning; thence continuing along said West line South 00°05'00" West, 356.84 feet; thence North 83°33'20" East, 199.92 feet; thence North 64°04'29" East, 60.00 feet; thence Southeasterly along a non-tangent curve to the left, having a radius of 300.00 feet, with a chord bearing of South 30°18'04" East, 45.78 feet, an arc length of 45.82 feet; thence North 53°49'58" East, 172.24 feet; thence North 41°24'37" West, 67.05 feet; thence North 30°35'21" West, 80.77 feet; thence South 67°19'24" West, 125.38 feet; thence Northeasterly along a non-tangent curve to the right having a radius of 50.00 feet, with a chord bearing of North 39°45'35" East, 26.35 feet, an arc length of 26.87 feet to a point of reverse curvature; thence Northerly along a curve to the left, having a radius of 70.00 feet, with a chord bearing of North 06°18'02" East, 105.24 feet, an arc length of 119.09 feet; thence North 18°49'25" East, 128.65 feet; thence North 78°22'47" West, 120.51 feet; thence South 59°44'13" West, 190.97 feet to West line of School Lot 44 and the point of beginning, containing 2.847 acres more or less.



NOTE: Building lines are 30 feet unless otherwise specified.  
Easements are 15 feet unless otherwise specified.

Mercantile National Trust No. 6687 and Dean V. White, owners of the above described real estate hereby certify that we have laid off, platted and do hereby lay off and plat said real estate in accordance with the plat hereon drawn. This subdivision shall be known and designated as "Stillwater, Unit Five, Phase Three". All streets, alleys, parks and other public lands shown and not heretofore dedicated, are hereby dedicated to the public. Front and side yard building setback lines are hereby established as shown on this plat, between which lines and property lines of the street there shall be erected or maintained no buildings or structures.

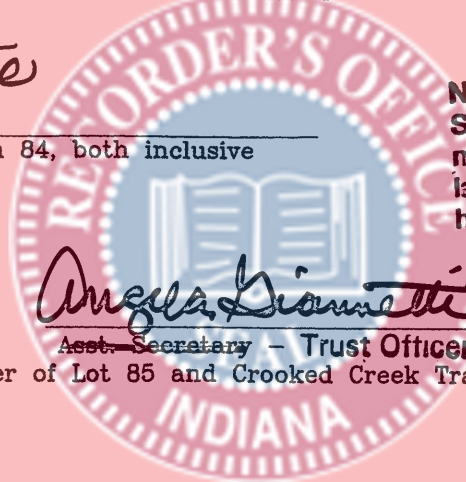
UTILITY EASEMENT: An easement is hereby granted to the City of Crown Point, all public utility companies including Ameritech and Northern Indiana Public Service Company severally and private companies where they have a certificate of territorial authority to render service, and their respective successors and assigns, to install, place and maintain sewers, water mains, gas mains, conduits, cables, poles, and wires, either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strip of land designated on the plat and marked "UTILITY EASEMENT" for the purpose of serving the public in general with sewer, water, gas electric and telephone service, including the right to use the street where necessary, and to overhang lots with aerial service wires to serve adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all of the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easements, but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easement for such public utility purposes.

DRAINAGE EASEMENT: An easement is hereby granted to the City of Crown Point for the installation of a drainage swale, ditch or waterway upon and along the strip or strips of land designated on the plat and marked "DRAINAGE EASEMENT" for the purpose of handling the storm water runoff.

Witness our hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_ 2008

*Dean V. White*  
Dean V. White, Owner of Lots 78 through 84, both inclusive

*Juanita Chandler*  
Trust Officer -  
Mercantile National Trust No. 6687, Owner of Lot 85 and Crooked Creek Trail



North Star Trust Company is the Successor Trustee to the land trustee named herein or to the successor land trustee to the land trustee named herein.

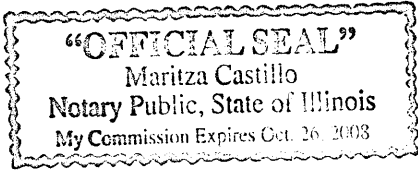
STATE OF INDIANA  
COUNTY OF LAKE COOK

Before me, the undersigned Notary Public in and for the County and State, personally appeared Trust Officer Juanita Chandler and Asst. Secretary Angela Giannetti of Mercantile National Trust No. 6687 and acknowledged the execution of the foregoing instrument as his or her voluntary act and deed for the purposes therein expressed.

Witness my hand and Seal this 4th day of September 2008

*Maritza Castillo*  
Notary Public

A resident of Cook County  
My Commission expires: 10/26/2008



STATE OF INDIANA  
COUNTY OF LAKE

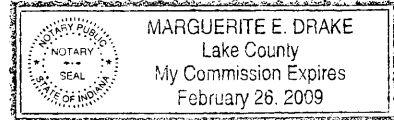
Before me, the undersigned Notary Public in and for the County and State, personally appeared Dean V. White, and acknowledged the execution of the foregoing instrument as his voluntary act and deed for the purposes therein expressed.

Witness my hand and Seal this 17th day of AUGUST 2008

*Marguerite E. Drake*  
Notary Public

A resident of Lake County

My Commission expires: 02/26/09



State of Indiana  
County of Lake

I, Robert A. Krull, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a survey completed by me, August 12, 2002, that all the monuments shown thereon actually exist; and that their locations, size, type and material are accurately shown.

*Robert A. Krull*  
Robert A. Krull, Reg. Land Surveyor #10516



Submitted to, approved and accepted by the City Plan Commission of the City of Crown Point, Lake County, Indiana, this 21st day of FEBRUARY 2008.

*John Hill* President  
*Chris Chaves* Secretary

I, \_\_\_\_\_, City Engineer for the City of Crown Point, have reviewed and accepted the final engineering plans and this plat as being generally in conformance with the City of Crown Point standards and ordinances. However, the City Engineer and the City of Crown Point do not accept any liability for engineering or construction errors or omissions.

*L.A.W., P.E.*  
City Engineer of Crown Point

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: \_\_\_\_\_