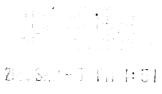


2008 062672



Mail Tax Statements To:

Federal National Mortgage Association One South Wacker Drive, Suite 1300 Chicago, IL 60606

## CORPORATE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That GMAC Mortgage, LLC, hereinafter referred to as Grantor, whose address is 1100 Virginia Drive, Fort Washington, PA 19034, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to Federal National Mortgage Association, his Successors and Assigns, hereinafter referred to as Grantee, whose address is One South Wacker Drive, Suite 1300, Chicago, IL 60606, the following described real estate located in Lake County, State of Indiana, to wit:

LOT 19 BLOCK 3, GRAND CALUMET ADDITION TO GARY AS SHOWN IN PLAT BOOK 16, PAGE 5, IN LAKE COUNTY, INDIANA.

Subject to all liens, encumbrances and easements of record.

Parcel #: 45-07-01-255-003.000-004

More commonly know as: 5325 W. 4th Place, Gary, IN 46406 Grantee s Tax Mailing Address: One South Wacker Drive, Suite 1300, Chicago, IL 60606 Grantee s Mailing Address: One South Wacker Drive, Suite 1300, Chicago, IL 60606

## NOT OFFICIAL!

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record. the Lake County Recorder!

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors, and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

> **DULY ENTERED FOR TAXATION SUBJECT TO** FINAL ACCEPTANCE FOR TRANSFER

> > SEP 0 4 2008

**PEGGY HOLINGA KATONA** LAKE COUNTY AUDITOR

	IN WITNESS WHEREOF, GMAC Mortgage, LL 2008.	C has caused this deed to be executed thisday of
	GMAC Mortgage, LL	
	ATTEST:	Jeffrey Stephan Limited Signing Officer
	STATE OF Pennsylvania ) SS:	Kristine Wilson
	COUNTY OF Montgomery	Limited Signing Officer
	Before me, a Notary Public in and for said Cou	Kristine Wilson ,
- -	Jeffrey Stephan Limited Signing Officer and	Limited Signing Officer
	respectively of GMAC Mortgage, LLC, and acknowled Deed for and on behalf of said corporation, and who, he therein contained are true and correct, to the best of the	aving been duly sworn, stated that the representation eir knowledge, information and belief.
	My County of Residence: No Tork  My County of Residence: No Tork	Many Lynch Sham Twp., Notar Pennsylvania
	Parcel #: 25-43-0317-0019 the Lake Count	HOF PENNSYLVAN  A Association of Notary Public  aken reasonable care to redact each social security  Office Nov. 3, 2010
	I affirm, under the penalties for perjury, that I have t number in this document, unless required by law.	y Recorder!  Association of Notary Public longomeny County Out Notaries  Donna A Clem, Paralegal
	This instrument prepared by  Donna A Clem, Paralegal  Reisenfeld & Associates	
<i>→</i>	2035 Reading Road Cincinnati, OH 45202	